Supplications of SAINTS.

A Booke of Prayers and PRAYSES.

17.8.12

In foure Parts.

1 *Daniels* Deuotion
2 *Pauls* Assembly.
3 *Dauids* Suite.
4 *Moses* Song.

} Prai-ers for {

1 Thrice euery day
2 Companies.
3 Euery one alone.
4 Praises and Graces.

Wherein are three most excellent Prayers, made by the late famous Queene ELIZABETH.

A sixth Edition enlarged.

By THOMAS SORROCOLD.

REVEL. 4. 8.

The smoake of incense which came with the Prayers of the Saints ascended vp before God.

LONDON:
Printed by *T. S.* for *Nicholas Bourne*, and are to be solde at his shop, at the South entry of the Royall Exchange. 1616.


IMANTIET
Coll Emman Cantab

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TO
Prince *Charles* his moſt excellent Highneſſe.

Moſt gracious Prince:

IN the deſire which I had to caſt my *Myte* of deuotion into the Treaſurie of *Helpes* which the children of God in our Church haue, I collected not long

ſince a ſmall volume of ſhort *Prayers*, which, with three; made by the late Queene of bleſſed memory ELIZABETH I preſented eftſoones vnto the gracious ELIZABETH your peerles Siſter, not onely deeming it a part of my duty ſo to do (who hold that little maintenance which I haue, in the right of his Maieſtie, the Royall Father of you both, and my gracious Patrone) but alſo truſting that the ſtampe of her Name in the forefront thereof would ſo worke in the hearts of the people, that Enuie ſhould be ſilent, and deuotion take all in good part. And now ſince

it

it hath pleaſed GOD to tranſlate her, a fruitfull Vine (wherein wee reioyce,) into another part of the Chriſtian world, ſo farre from the place of mine attendance, and that vpon ſome occaſions it is required, that I renew (at leaſt reaugment) the weake frame of my poore building; vpon the ſame motiues I humbly offer it to your Highneſſe, and (craving pardon for my preſumption) doe intreate your Grace to accept of that which it pleaſed her ſo graciouſly to entertaine, with the reſt alſo, which ſhould haue beene laid at the loweſt ſtep of that beautifull Gate

to beg fauour. And though my Preſent be too baſe to craue reſpect of great Princes, yet ſhall my *Supplications* march in their ranke for your All-happineſſe and felicitie, both here and in the world to come.

From the Rectorie of S. Mildreds *in the Poultrie*, London, *March* 12. *An.* 1616.

By him who is your Graces
in all ſubmiſſion,

THO: SOROCOLD.

To all deuout *people*.

THe blessed Apostle Saint Paul, *was so well acquainted with the practises of the Diuell, that hee willeth the* Corinthians *to doe his Commaundements, least Sathan should get any aduantage of them. And this may be a iust*

cause, why amongst other precepts, hee chargeth the Colossians *in the fourth Chapter and second verse, that they continue in Prayer, and watch in the same with Thankes-giuing, that is,* not to waxe faint or slacke *for such as haue learned of the Lord Iesus* (*saith S.* Augustine) *true humilitie and meekenesse of heart,* [d] receiue more profit by meditation and Prayer, then in reading and hearing: *wherehy yee may be sure, the religious Father meant not to traduce eyther the preaching of the Word, or the reading of any thing that may make a man wise vnto Saluation; but enforced the more reuerend*

d *Plus cogitando & orando proficiunt quã in legendo & audiẽdo.* Aug. ep. 122.

uerend reſpect, and more frequent vſe of this Ghoſtly exerciſe, that as men are commanded to be Doers of the Word, *ſo they ſhould be* ſeekers of Grace *to doe it by, and not* Hearers onely, *for ſo, ſaith the Apoſtle, they ſhould deceiue themſelues. For when* Paul *hath planted, and* Apollos *watered: when one hath read a learned Treatiſe, and another hath heard a fruitfull* SERMON, *they muſt referre the reſt to him that giueth the increaſe: and vnto whom will hee giue it? to him that ſeeketh, vnto him that knocketh, to him that asketh humbly and deuoutly in his prayer*

Iam. 1. 22.

prayer. Follow then his counsell which sayeth, [b] Put vp your Prayers to him, that he may send downe his grace to you.

b Oratio ascendat, vt Gratia descendat.

Againe beloued, all is not peace, if yee consider of what CHVRCH *wee are, while we be in this world.* S. Paul *tels vs that we are in a* Warfare, *and that* Prayer *is a principall peece of our* Armour: *therefore his counsell is,* Pray alwayes, and watch thereunto. *For wee cannot (as* Abishai *sayd to* DAVID, *concerning his blow) make so sure worke at one time, that wee shall not neede to come againe: but rather, so many are our*

2 Cor. 10.4. Ephes. 5.12. Ephes. 6.18. 1 Sam. 26.8.

ſinnes, as the hayres of our heads; ſo many our enemies, as the ſtarres in the skie, and ſo fierce and ſtrong the Tempter, as a roaring Lyon; that as the Man of God was angry with the King of Iſrael (becauſe when hee bad him ſmite the earth with his dart, hee ſmote onely thrice) who ſhould haue ſmitten fiue or ſixe times, that hee might haue beene aſſured of the ouerthrow of his enemies: So GOD, that bids vs continue in Prayer, *will be angry with vs, if wee pray not againe, and againe, as the importunate Widow, in the Goſpell proſecuted her ſuite: yea; (to ſpeake of Deuotion as hee doth of*

2 King. 13.19.

Coloſ. 4.2.

Luk.18.3

Matth. 18.22.

of compaſsion) *if wee pray not* ſeauen times, yea, ſeauentie times ſeauen times, *that wee may obtaine a bleſsing. To this purpoſe, Chriſtian brethren, I haue been perſwaded to publiſh to your view and charitable interpretation, this handfull of flowers, picked, ſorted, and tyed vp into a bundle, according to my ſlender abilitie, both of iudgement and inuention. I haue preſumed alſo to entitle them* SVPPLICATIONS OF SAINTS, *induced thereunto by three reaſons. Firſt, becauſe they are ſquared to the practiſe of three holy Prophets, and the bleſſed Apoſtle and Saint, Saint* Paul. *Secondly, three of theſe prayers*

prayers, (*which are indeed* præſtantiores, *farre more eminent and excellent then all the reſt procceding from humane conceit*) *were penned and vſed by the late noble Queene of famous memory* ELIZABETH, *and may iuſtly challenge the* Denomination, *as the remaines of her Deuotion, who liuing a Religious and Peereleſſe* PRINCE, *was truely* accounted (*as the* Wiſeman *ſpeaketh*) among the Children of GOD: and *now being taken from vs,* hath her portion among the Saints. *The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelues, who being called to the participation*

Wiſd. 5. 5.

tion of IESVS CHRIST, *embracing the Gospell of* GOD, *and hauing receiued the Sacrament of life, haue also your part in the Communion of* Saints.

I haue not held such a course as happily other Collectors of the like DEVOTIONS *haue done, and yet I hope you will not condemne me but vpon good deliberation. I confesse, they are not mingled with discourse, for* God desireth not to take admonition or information from our reports: *neyther are they interlarged with meditations, for the places of Scripture which I haue prefixed before euery one, will minister matter of that Deuotion: neyther haue*

c Commoneri aut doceri nostra oculti ne nos quærit Aug. de Mag lib. 1.

I made any of them very long [d] to draw them into a thouſand periods (*as Chryſoſtome ſayth*) as if it were a goodly worke to multiply much ſpeech before God: *but I haue made them ſomewhat briefe, ayming at that Rule which our Lord and Sauiour preſcribed, ſaying*, After this manner pray ye. *That is* (*ſayth* Chryſoſtome *againe*.) [e] He appointed the Diſciples to gather the Petitions of their praiers, into a ſhort ſumme.

Wherefore if yee finde them worthy the name of Prayers, ſo vſe them; *if otherwiſe, yet take them as meane* (*I dare not ſay maine*) *grounds, and poore helpes*

d *In mille verſus extendunt Orationem ſuam, quaſi apud Dominum, multitudo ſermonum opus ſit.* Chryſ. *hom. de mulier e Canan.*

e *Colecte voluit diſcipulos Orare.* Chryſ. *in Orat. Domin.*

helpes, to doe ſeruice here and there in your deeper Meditations, when your deuotion ariſeth to doe the daily Sacrifice: with this liberty, that where I haue beene defectiue, I referre it to the Iudicious to ſupply; and where I haue offered any thing vaine or offenſiue, I am content to admit a godly corrector. I ſpeake to them that haue vnderſtanding, iudge you what I ſay: and I ſhall pray vnto the holy One of Iſraell, in HEAVEN, *that your inſpirations may be heauenly, your deſires holy, and your Prayers here feruent and frequent, and there acceptable before the throne of his* MAIESTIE,

to

to the reliefe of your neceſ-ſities, and to the ſetting forth of his glory in Ieſus Chriſt.

AMEN.

PRAYERS:

Beginning with the letters of the NAME *ELIZABETH.*

E

EVery day, O Almighty God and heauenly Father, will I pray vnto thee, to haue mercy vpon mee, and to keepe me in thy grace, fauour, and loue.

Euery day will I giue

thankes vnto thee, O Lord IESV, the Sonne of GOD, for thy gracious redemption of my body and ſoule; from ſinne, death, and hell.

Euery day will I laud thy holy Name, O holy Ghoſt, Gods Spirit, hearts ioy, elects comforter: beſeeching thee, bleſſed Trinitie in ſacred vnitie, to repleniſh my heart with all charitable deſires, and heauenly inſpirations neceſſary to ſaluation. *Amen.*

L

LAy too thy helping hand, O Lord, ſtrengthen my weake

weake condition, and powre thine oyle of grace into my wounded heart, that I may be able to walke in the waies of thy commandement without reproofe, and receiue comfort of all needs and neceſſities. *Amen.*

I

IT is pitty and compaſſion, O Lord, alone, which muſt couer mine vnworthineſſe: therefore renouncing all merit in my ſelfe, I flie vnto thee for ſuccour. Leaue me not, O Lord, but preuent mee with thy goodnes, now and euermore. *Amen.*

Z

ZEalous, O Lord, I am of thy truth. Wherefore I pray thee, ſanctifie my heart to a right conuerſation in this world. Direct mee by thy lawes, that I neuer ſtep beyond the limits of my dutie, and ſuffer mee not to enter into any action, which eyther may diſhonour thee, or bring my life into infamie. *Amen.*

A

ADmit mee, O mercifull Lord, to thy gracious

fauour: many are the dangers of this life, and I haue no patron to defend me, but thee. Heauen is thine, and the Earth is thine; keepe mee on earth, as one of thine, and bring mee to Heauen to raigne with thee, *Amen.*

B

BLeſſed Lord, I haue ſinned, but my pardon is with thee. If I were as ſinfull as *Marie Magdalene*, as outragious as the prodigall ſonne, and as baſhfull to come neere, as the Publican, yet Ieſus hath made ſatisfaction for my ſinne: therefore in

mercy forgine mee now and euermore. *Amen.*

E

ENter not into iudgement with a poore creature, O Lord, duſt and aſhes is my ſtate heere, onely I am created after thine Image, for a better world, deſtroy not then the worke of thine own hands, but ſhew thy mercy and goodneſſe vnto me, this day and euermore. *Amen.*

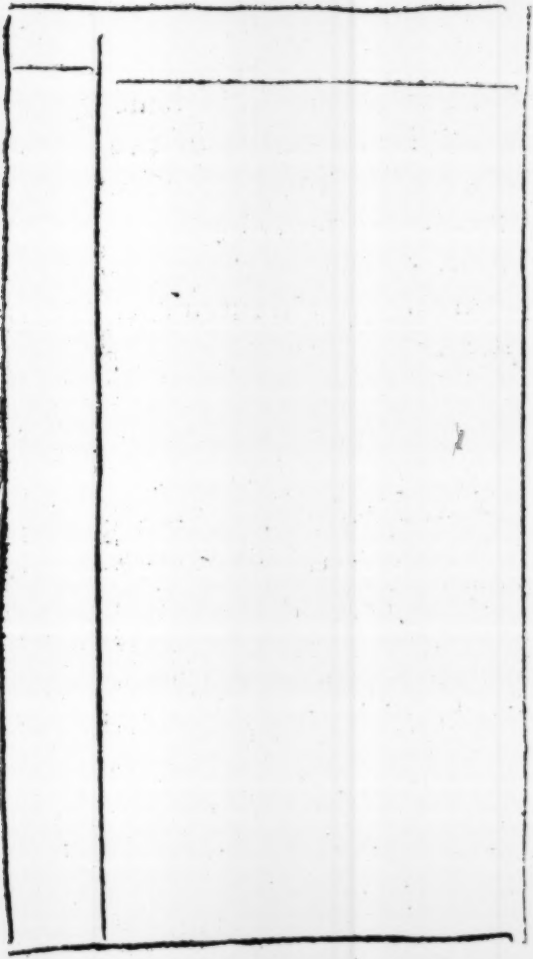
T

THinke vpon me, O Lord thy word neuer failed, and

and thy compaſſions haue no end. By the vertue of the one, and the ſubſtance of the other, purifie me from all iniquitie, and lead mee into all truth this day and euermore. *Amen.*

H

HAue mercy vpon me, O Lord: accept my praiers which I powre out before thee, and grant my requeſts. Mercifully proſper the things that I take in hand: ſaue me from mine enemies: a bleſſed life, and happy end, good Lord ſend me. *Amen.*



Supplications OF *SAINTS.*

The FIRST PART.

Daniels *Deuotion.*

DAN. 6. 10.

He went into his house, and kneeled vpon his knees three times a day and prayed, and gaue thankes before his God.

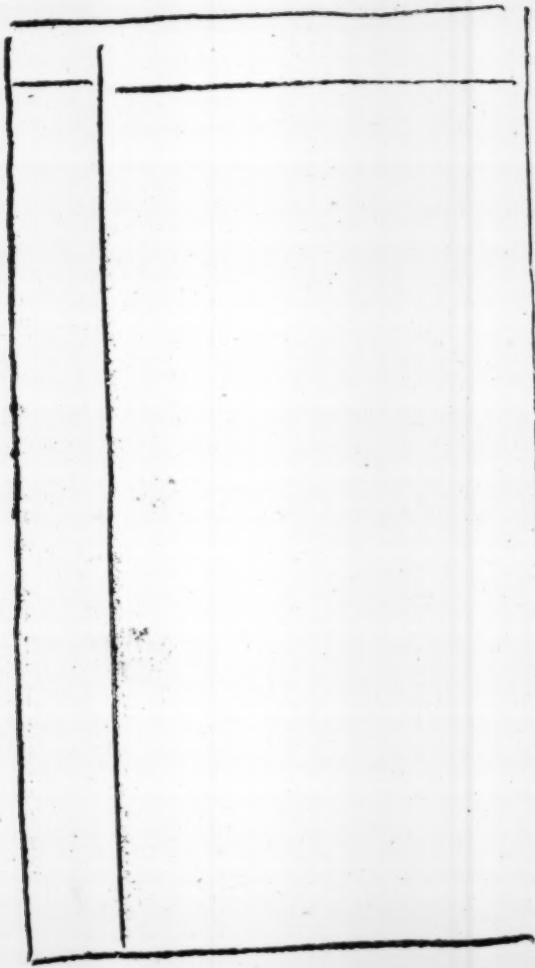
AVGVST. in Psalm.

In the Euening of things past; in the Morning of things to come; at Noone of things eternall.

This part contayneth Priuate Prayers for Morning, Noone, and Euening, euery day in the weeke.

Also foure other Prayers for Morning and Euening onely.

Also two Prayers or Meditations vpon the Passion of our blessed Sauiour.





Sunday.

Morning Prayer.

Pſal. 145. 10. *All thy workes praiſe thee, O Lord, and thy Saints ſhall bleſſe thee.*

Pſal. 119. 170. *O let my ſupplication come before thee: deliuer mee according to thy word.*

OH Lord GOD, Almighty and euerliuing Father, and thou welbeloued Sonne of the Father, Ieſus Chriſt, with the

the holy Ghoſt, holy, bleſſed and glorious Trinitie; eternall God, Lord of the Sabbath, and fountaine of all Wiſedome: I doe not preſent theſe my *Supplications* before thee vpon mine owne righteouſnes, but in thy great mercies. I truſt in them truely, without diffidence: I truſt in them onely, without any other plea: I truſt in them alwaies without wearineſſe, and therefore I beſeech thee, grant me mercifull audience. Mercifully heare mee, O Lord, mercifully heare mee O Lord God. Firſt, I extoll thy infinite goodneſſe and mercy, together with thine eternall

eternall wiſedome and truth, that thou haſt protected mee all this night paſt, and made me to reſt & ſleepe ſo quietly and ſecurely vnder the ſhadow of thy wings. And (I beſeech thee, from the bottome of my heart) to protect me this day with thy mighty hand from all dangers, both of body and ſoule. Giue thy holy Angels charge ouer me, to keepe me in all my wayes: driue away the euill Angell and deadly enemy; & remoue from me all offences of this world. Mortifie and kill in me all carnall luſts, vnlawfull pleaſures, and euill affections, that they may haue no dominion

minion or raigne in my mortall body, and giue me a contrite heart to bewaile my former life, and let me find comfort in thy mercy, for the remission of my sinnes.

Sanctifie me (O holy Trinitie) this holy day, with thine especiall grace, that I may honour thee as a Creator, loue thee as a Redeemer, and exspect thee as a Sauior, and that I may haue modest cariage in my behauiour, true deuotion in my Prayers, and reuerent attention to heare thy sacred Word; and so vnlocke the eares of mine vnderstanding, that I may obserue, learne, & imbrace, such things

things as are neceſſary for mee, to the better confirmation of my faith in Chriſt Ieſus, and the ſaluation of my ſoule by his bloud. Raiſe me, O Father, by the power of thy Sonnes reſurrection, from ſinne and iniquitie, and giue mee ſpirituall reſt in the communion of Saints, that hereafter when I ſhall leaue this world, I may keepe the euerlaſting Sabbaoth with thee in the Kingdome of Heauen.

Behold (O Lord) I knocke at the doore of thy mercie, for all theſe graces, with all the powers of my ſtrength, ſoule, & minde: beſeeching thee

thee to continue vnto me the right vſe of all the powers & faculties of the ſame, and to ſend thy holy Spirit, to beare witneſſe to my Spirit that I am thy childe, and ſhall be heire of thy Kingdome, with Chriſt Ieſus our Lord, and through his merits; for whoſe ſake, I beſeech thee, to grant all thoſe things that I haue prayed for. AMEN.

Noone.

Noone.

A Prayer for the Miniſters of the Word.

O Lord Ieſus, which haſt commanded vs to pray for labourers to the Harueſt, wee beſeech thee, ſend painefull Miniſters into thy Church. Endue them with ſuch wiſedome and ſpeech, as the aduerſaries may not be able to gaine-ſay. Open vnto them the doore of doctrine, giue them the ſpirit of boldneſſe, that they may faithfully diſpenſe thy Myſteries, and ſpeake thy Word freely.

Take

Take away all contentions and differences from among them. Make them examples to thoſe that beleeue, in ſoundneſſe of Doctrine, and purenes of life. And becauſe the rule of our life depends vpon thy word in their mouthes, bleſſe them with all graces fit for their calling, that wee may giue thanks vnto thee, and prayſe thy Name for euermore.

Amen.

Sunday.

Euening Prayer.

GEN. 18. 27.30.

Behold, I haue taken vpon mee to ſpeake vnto my Lord. Oh let not my Lord be angry, and I will ſpeake.

OH eternall God, and mercifull FATHER, from the bottome of my hart I giue thee continual thanks that of thymercy thou

thou haſt nouriſhed me with thy goodnes, preſerued mee by thy power, and gouerned mè by thy Word and holy Spirit this day, and all this weeke paſt: yea, and at all other times of my life hitherto: and I moſt humbly beſeech thee, in the merits of CHRIST IESVS my Sauiour, not to reſpect mine vnworthineſſe, but in his graue, to couer and bury all my miſdeeds, which I haue either wittingly or ignorantly done; eſpecially, O LORD, thoſe which in this weeke paſt I haue committed in thought, word, and deede, againſt thy Diuine Maieſtie.

Water,

Water, O Lord, with the dew of thy grace, the ſeed of thy holy Word, which I haue receiued this day, that with ſound iudgement and godly deuotion I may put in practiſe ſuch things as I know to be pleaſing to thy Diuine Maieſtie; and that my heart being alwaies obedient to thy Commandements, and the feare of mine enemies taken away from mee, I may paſſe my time in peace and holineſſe, through thy gracious protection.

Be mercifull vnto mee (O LORD) forgiue the euill that I haue committed, ſupply the good which I haue

haue omitted; reſtore what I haue loſt, heale my ſores, clenſe my filthineſſe, lighten my darkeneſſe, and alter the whole ſtate of my minde, that nothing may be wanting to good purpoſes in mee.

O LORD ſtretch out thy hand ouer mee, and of thy wonted goodneſſe defend mee this night from all euill: keepe mee from fearefull and wicked dreames, vnprofitable cares, vaine cogitations and outward violence; preſerue my body from eternall death: and my ſoule from euerlaſting damnation. Compaſſe mee about

about, on euery ſide with thy grace inwardly and outwardly: that when I ſhall eyther take due care for the things of this life, or carefully ſeeke for thoſe things which appertaine vnto the Kingdome of Heauen, I may heare the voyce of thy holy Spirit ſounding in my heart, from the mouth of the Apoſtle: *My GOD ſhall fulfill all your neceſſities, through his riches, with glory in IESVS CHRIST.* Grant O LORD, theſe and all other graces meet for mee, euen for IESVS CHRISTS ſake, my onely Lord and Sauiour. In whoſe Name

I further pray vnto thee, ſaying that Prayer which he in his Goſpell hath taught vs : *Our Father which art in Heauen, &c.*



Munday.

Munday.

Morning Prayer.

Bleſſed be God, which hath not turned away my praier, nor his mercy from me. Pſal. 66 20.



HEauenly Father, and Almighty God, who beyond all meaſure haſt vnlocked the treaſures of thy fauour and bleſſing vnto me, from time to time: I moſt heartily thanke thee

for the ſweet ſleep and comfortable reſt which I haue taken this night, through thy gracious preſeruation of me: and now (O Lord) I conſecrate my ſoule and body to thy ſeruice this day againe, and euer hereafter, deſiring that my prayer earely, now this Morning, may haue acceſſe vnto thee.

O Lord, I pray thee, bleſſe, preſerue, and keepe mee this day, by thy power, from ſinne, ſhame, and all euill, and ſo direct mee with thy grace, that all my thoughts, words, and workes, may pleaſe thee. Stand, I beſeech thee, betweene me and mine enemies,

enemies, bodily and ghoſtly. And as thou haſt now raiſed vp my body from a ſound and heauy ſleepe; ſo deliuer my ſoule from the dead ſleepe of ſinne, and the darkneſſe of this world. Helpe, O Lord, the creature which dependeth vpon thy prouidence onely. Further my buſineſſe, that I may truely walke without ſinne, and ſafely work without danger in that vocation whereunto thou haſt called mee in this life.

O Lord Ieſus, haue mercy vpon mee miſerable ſinner; pardon and forgiue mee all my ſinnes, negligences, and

ignorances. Remember not mine obſtinacies, and haue compaſſion vpon mine infirmities. Set thy holy Paſſion, Croſſe, and Death, betweene thy iudgement & my ſoule, both now and at the houre of death. Of thy mercy, O Lord, ſtrengthen my weakeneſſe, and mortifie my corrupt nature, inclining to ſwearing, wantonnes, lying, or any ſinne whatſoeuer; and grant that I may ſo walke in thy waies, by the light of thy holy word, that no worldly vanity bewitch mee to ſell my ſelfe to work wickedneſſe.

O holy Father, grant me a found

ſound minde, and the right vſe of my ſenſes continually, that knowing what I do, and practiſing what I know, I may worthily lament the wickednesse of my life, and euer vpon my vnfained repentance, feele thy comforts in my ſoule, and neuer forget the deſire of the life to come. O Lord, bleſſe mee in all the paſſages of this life; and after death reſtore the ſame body and ſoule to life eternall. Heare my prayers, O Lord GOD for *Ieſus Chriſts* ſake, my onely Lord and Sauiour. *Amen.*

Noone.

A Prayer to God the FATHER.

O Mercifull God, and louing Father, on whoſe prouidence wee depend for all our neceſſaries, we thanke thee for our royall creation after thine owne Image, and all other good graces now and euer beſtowed vpon vs. Giue vs grace, we pray thee, ſo to liue as becommeth thy children, in all holineſſe and righteouſneſſe. Incline our harts

hearts to thy law, and not to couetouſneſſe: open our eies that wee may behold the ſecret things of thy law. Make vs fruitful in all good works, forgiue vs our ſinnes, and waſh vs in the bloud of thy Sonne, clenſe our hearts, and renew our mindes to thy holy will: proſper the workes of our hands, and bring vs ſafely from al dangers to the end of this day, for Ieſus Chriſts ſake,

Amen.

Munday.

Euening Prayer.

Pſalm. 55.11. *Euening and Morning, and at Noone, will I pray and cry aloud, and hee ſhall heare mee.*

ALmighty GOD, Lord of Heauen and Earth, which giueſt infinit occaſions vnto euery Creature to prayſe thy holy Name, I who haue been partaker, not of the leaſt of thy mercies, am ready with the holy Prophet

phet, that mine eyes may preuent the night-watches, and I repaire vnto thee now againe when the day is paſt: intreating thee to accept this mine Euening Sacrifice of prayſe and thankes, for the depth of thy goodneſſe, which I am not able to expreſſe, and the Sea of thy mercies, which haue ouerflowed this day, to my great comfort. Seaſon, O Lord, my ſenſes inward and outward with the Salt of thy grace, that with a ſanctified heart, I may make a godly vſe of all thoſe good things which I haue heard, ſeene, or read this day, in thy ſacred

word. And further, lighten mine eies that I ſleep not in death, nor walke in darknes, ſpirituall or corporall, to endanger eyther my body or my ſoule.

Yet O Lord, I beſeech thee, let mine eyes ſleepe, and enioy that moderate recreation which thou haſt appointed for the weariſome condition of my weake body, but let my ſoule continually watch vnto thee, to attend thy comming, that when my ſleepe hath not bin vnmeaſurable, (to pleaſe exceſſiuely the eaſe of my fleſh,) I may thereby bee the better diſpoſed to thy

ſeruice

ſeruice to morrow.

Preſerue me Lord, from all vncleanneſſe, both of body and ſoule; from all dangers that walke in the night: and keepe me from all temptations of him that is the prince of darkneſſe. Forgiue me the ſinnes and offences which I haue committed this day, in thought, word, and deed, eyther againſt thee, or my neighbour. Giue me grace to water my Couch with tears, in vnfained repentance for all my former ſins, and grant that I may ſo paſſe the reſidue of my life, as that, in regard of thy iuſtice, I may retaine a holy fear, to ſtand alwaies in

awe

awe of thee: and in regard of thy mercy, conceiue ſure hope neuer to deſpaire or diſtruſt in thee.

O Lord, keepe mee this night, both in body and ſoule, that I may with the next light, ioyfully riſe againe, bee thankfull vnto thee, and carefully, diligently and fruitfully walke in my vocation and calling, to the glory of thy holy name, and the commodity of my neighbour, for *Ieſus Chriſts* ſake, our onely Lord and Sauiour. *Amen.*

Tueſday.

Morning Prayer.

Satiſfie vs earely with thy mercie, that wee may reioyce and be glad in all our dayes. Pſalm. 90.14.

O Bleſſed LORD GOD, great in Power, fearefull in Iudgment, and rich in Mercy: which bindeſt and no man looſeth; and looſeſt, and no man bindeth; I yeeld thee moſt humble and

and hearty thankes, for that of thy fatherly goodneſſe thou haſt vouchſafed mè this laſt nights ſleepe in peace and reſt: and againe, looſing the bonds wherewith I was tyed, haſt giuen me power to ſee this Morning light. Now O Lord, (I beſeech thee) poure vpon me this day, the dewe of thy bleſſing, that through the operation of thy gracious beames, I may bud forth, and beare the fruits of true Faith in my life and conuerſation, Continue this goodneſſe and mercy towards me, and by thy power rayſe mee from the deepe ſleepe of all vnrighteouſnes, diſcharge

diſcharge mee from the workes of darkeneſſe, and clothe me with the Armour of light, that I may walke honeſtly, as in the day, and liue ſoberly, righteouſly, and godlily, in this preſent world.

Grant mee, O Lord, true vnderſtanding and knowledge of thy Word, which is the Glaſſe of thy will. Increaſe in mee all godly deſires, together with true contrition of heart, that I may vnfainedly deſpiſe the pleaſures of this World, and with hearty repentance bee conuerted vnto thee. Send thy holy Angell to guide

guide mee, and keepe mee in all my waies; and proſper the worke of my hands, that I neuer faile in my vocation to doe good, and eſchew euill.

O Lord, I beſeech thee, preſerue and keepe my ſenſes ſafe and ſound, that I bee neither corrupted by proſperity, nor caſt downe by aduerſitie; nor be too fearefull of thy iudgements, or too bold vpon thy mercy: But graunt mee grace, O mercifull Lord, that I may apprehend all things that come from thee with a religious, contented minde, and in the end of my dayes, by

by a liuely Faith, may ioyfully arriue in the Land of promiſe, the Kingdome of HEAVEN, through the merits of *Ieſus Chriſt*, my onely Sauiour and Redeemer.

Amen.

Noone.

A Prayer to God the SONNE.

O Blessed LORD Iesus Christ, Son of the eternal God, blessed be thy name for our redemption. Great was thy Loue, sore was thy Passion: Print in our minds we beseech thee, the continuall memory thereof, that wee may loue thee which so louedst vs, and euermore praise thee that hast bought vs at so deare a price. Reiect not our praiers which we offer to be presen-

preſented to thy Father, but mercifully help vs, and heale all our infirmities: increaſe our faith, and teach vs obedience, forgiue vs our offences, and hide vs in thy wounds from thy fathers iuſt wrath. Make good thy promiſes vnto vs for the world to come, and enable vs with thy grace for the performance of al thy Commandements: Proſper, O Lord, our handy worke, and bring vs ſafely to the end of this day, for thy Truth, and for thy Names ſake.

Amen.

Tueſday.

Tueſday.

Euening Prayer.

Pſalm. 46. 5. *Happy is hee that hath the God of Iacob for his helpe, whoſe hope is in the Lord his God.*



Moſt holy Father and my gracious God, which giueſt vnto all ſorts of men the cheerefull light of the day, that in thine aſſiſtance they may follow their

their honeſt vocations: and likewiſe ſendeſt the ſilent night, that then they may reſt their weared limbes, and buſied mindes, and ſo return their due thankes for thy goodneſſe: I ſinfull creature adore and praiſe thee for the totall ſumme of all thy mercies, whereof I haue been this day partaker.

O Lord, I am vile, looke not vpon mine vnworthineſſe, folly, and wickedneſſe; but appeaſe thy anger iuſtly conceiued againſt me, and forgiue what hath beene amiſſe in me this day, or at any other time, euen for his ſake who is thy welbeloued

ued Sonne, and my deare Aduocate.

Roote vp O Lord the thornes of mine euil inclinations and affections, and in their place make the fruits of vertue to spring. Inflame my heart with the desire of heauenly loue, that I may keepe thy commandements with zeale as hot as fire, louing thee aboue all things, and mine neighbour as my selfe.

Giue mee grace, O Lord, to serue thee in true faith, feare, & holines, all the daies of my life, and to ouercome my mortall enemies, the desires of the World, the pleasures

pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit, remembring my promiſe made vnto thee in baptiſme, for the performance whereof I depend onely vpon thy holy Spirit.

O God of light, let thine Angells pitch their Tents round about this houſe, for our defence, now in the time of this darknes, & grant that this nights ſleepe may bee quiet vnto me, without grief or trouble. Preſerue mee and mine both in body and ſoule, from all dangers and offences which may come eyther by fooliſh dreames, noyſome ſpirits, or vnclean-

cleanneſſe of corrupt Nature. Waken mee againe, O Lord, in due time, and let mee behold the light of the next day to my comfort: prepare my heart and minde to thy ſeruice euery day in all truth and ſincerity, that when I haue run the race of this life, thou mayeſt be pleaſed to call me to be partaker of a better: that ſo I may liue and raigne with thee euermore, through *Ieſus Chriſt* my onely Lord and Sauiour. *Amen.*

Wedneſday.

Wedneſday.

Morning Prayer.

Cauſe mee to heare thy louing kindnes in the Morning, for in thee doe I truſt; cauſe mee to know the way wherein I ſhould walke : for I lift vp my ſoule vnto thee. Pſalme. 143.8.



Bleſſed GOD and mercifull Father, the Sunne of the world, neuer going downe, which bringeſt forth, nouriſheſt & refreſheſt all things, both in

Heauen and Earth: I moſt humbly thanke thee that thou haſt preſerued me this night, and euer hitherto vnder thy protection, ſuffering me to liue vntill this preſent houre: that thou haſt ſuccoured and defended mee in all my needs and neceſſities, & haſt prouided ſo graciouſly and mercifully for me. Now I beſeech thee (O Lord) not to abridge the hand of thy mercy toward mee, but let the ſpring of thy grace, flowing from the Sanctuary of thy goodneſſe, ariſe to al the parts of my ſoule, in ſuch proportion as may bee for thy glory and my comfort.

Mortifie

Mortifie (O my God) all corrupt affections in mee, and pardon my innumerable ſinnes. Fill mee this day with thy grace, that I may ſpend it to the honor of thy Name. Set a watch before my mouth, and order my lips, that I may vtter nothing vnaduiſedly, eyther before thee or men. Keep my ſenſes within their limits, direct my will to that which is good, and order my iudgement, for the accompliſhing of thoſe things that appertaine to my vocation.

O Lord, defend me from all ſhame and diſgraces: ſheeld me from all violence,

and guide me ſafely from all perilous & dangerous waies. Make mee as thy Spouſe, inwardly & outwardly prepared by thy grace to bee preſented a pure Virgine vnto Chriſt. Diſplay vpon me thy banners of loue, ſpread abroad in my hart by the holy Ghoſt: that with the eye of Faith, I may behold and ſee the Croſſe of Chriſt, and his ſacred wounds, the comfortable price of my redemption; and ſtand ſo faſt in this Chriſtian warfare, that nothing make me yeeld to the temptations of the Deuill. O Lord, ſo ſtrengthen mee with thy grace in this vale of

of miſery, that all my outward members may follow the direction of my heart, and my hart being ſincerely dedicated vnto thee, I may ſerue thee in holineſſe and righteouſneſſe, all the dayes of my life, for IESVS CHRISTS ſake, my onely Sauiour and Redeemer.

Amen.

Noone.

A Prayer to God the Holy Ghost.

O Holy Spirit, the Author and giuer of life, which haſt guided me thus far this day, and guarded mee from manifold euils; I praiſe thee, I bleſſe thee, I glorifie thee for thy great mercy. Continue thy goodneſſe toward mee, I beſeech thee, though I deſerue it not: inſpire my minde with holy motions, conuert me from euill, confirme me in all that is good.

Comfort

Comfort me, thou Comforter, when I ſhall haue moſt neede. Cleare the ſtorme of temptation, and inflame the coldneſſe of my zeale, with the fire of thy loue. Lead me into all truth, and reclaime mee when I goe aſtray. Oh proſper the workes of my hands; bring me ſafely from all dangers to the end of this day, for Ieſus Chriſts ſake.

Amen.

Wedneſday.

Euening Prayer.

Pſalme 40.11. *With-hold not thy tender mercies from me O Lord: let thy louing kindnes and thy truth alwaies preſerue me.*



O Lord GOD, thou who art my loue, my life, the length and ſtrength of my dayes; I moſt hartily thanke thee for keeping mee this day from manifold dangers both of body & ſoule, which might

might iuſtly haue fallen vpon me. Now I humbly beſeech thee, bring not into iudgement what I haue done amiſſe this day, but mercifully pardon the eſcapes & offences of my fraile nature. Forgiue and forget (O Lord) all mine idle and vaine words, and impute not my fooliſhnes vnto me. Deſtroy in mee the kingdom of ſin, the power of Satan, the deſires of the world, and the vain delights of the fleſh.

Lord, into thy hands I commend my ſelfe, euen ſoule and body this night and euer. Lighten my darkeneſſe, that I ſleepe not in

death, and defend mee that no euill happen vnto mee.

Comfort me (O Lord) in all those things wherein I haue beene any wayes dismayed this day. Take not thy HOLY SPIRIT from mee, but continue the motions thereof in my heart, that when as the Tempter shall come with his assaults, I may be furnished with the sheeld of faith to quench his fiery darts.

Confirme my weakenes, and graunt that this nights sleep may be sweet & healthful to my body, and a profitable memorial of that sleep, which at my last end, in that great

great night, ſhall make a ſeparation betweene my body and ſoule.

Let alwaies thine vnſpeakable mercy preſerue me, thy endleſſe ſweetneſſe reioyce mee, thy heauenly trueth ſtrengthen mee, thy knowledge embolden me, and thy goodneſſe keepe mee, now & for euermore, from mine enemies, viſible and inuiſible: that I may awake in the Morning in perfect ſenſe, and good health, and for the ſame be thankfull vnto thee, and carefully betake mee to my vocation and calling, for Ieſus Chriſts ſake, my onely Sauiour. *Amen.*

Thurſday.

Thurſday.

Morning Prayer.

Pſalme 145. 18. *The Lord is nigh vnto all them that call vpon him: to all that call vpon him in truth.*

O Lord GOD, which art the light that no man can attaine vnto, and yet lighteneſt euery one that commeth into this world, mercifully driuing away the darkeneſſe of the night, and ſhadow of death: I praiſe thy holy Name, and thanke

thanke thee moſt humbly, that thou haſt vouchſafed mee the fauour to paſſe this night in ſuch comfortable reſt, and to be brought again ſafe & ſound vnto the morning light. Now (I beſeech thee) by the miſtery of the holy incarnation, and holy Natiuity of thy Sonne Ieſus Chriſt (the bleſſed day-ſtarre that appeared to the world) let thy mercy this day ariſe vpon mee, and let the day-ſtarre of thy light ſhine in my hart, that I be not tranſported through the corruption of nature, or power of darkeneſſe, to ſpend this day after mine owne minde and

pleaſure, but that I may carefully follow thy fatherly will reuealed in thy holie Word.

Increaſe in me (O Lord) the gift of Faith and hope to beleeue in thee and thy promiſes made in Chriſt, that neither by mine owne negligence, nor the infirmity of the fleſh, nor the grieuouſneſſe of temptation, I be driuen away from a ſure confidence of a gratious acceptance in the merit of his ſacred bloud. Diſperſe O Lord, the thicke miſts and clouds of mine iniquities, which blemiſh my ſoule, and darken my vnderſtanding,

and

and wash them away, in the bloud of his Passion, that thou maist acknowledge me for one of thine, when I come vnto thee in my need. Giue me a will to worke duly and truly in my vocation this day, that I be not idle; and order my skill with the rule of thy wisedome, that I be not vnfruitfull. Blesse my body and soule, that none euill or harme come vnto mee, and my memory and senses, that they passe not the limits which thou hast appointed them.

O Lord, lighten my mind to looke vpon good things onely, inflame my heart with

with the loue of them, and conduct mee by thy grace to attaine them: that as thou haſt now awaked my body from ſleepe; ſo my Soule may daily bee raiſed from the ſlumber of ſinne, and darkneſſe of this world, and they both being companions and fellowes in the way of godlineſſe, may bee made partakers of euerlaſting life at the latter day, through *Ieſus Chriſt* our onely Lord and Sauiour.

Amen.

Noone.

Noone.

A Prayer for Sobrietie.

O Lord God, which haſt commanded vs to bee ſober, direct my paths in the right way to all ſobriety, ſpirituall and corporall. Suffer mee not this day, nor any other, to abuſe thy good creatures, or turn thy grace into wantonneſſe: let mee not be ouercome with ſurfetting and drunkenneſſe, but auoid all ſuperfluity, vſing all temperance and moderation, both

both in meats and drinkes. Grant mee a ſtayed mind, and a lowly conceit of my ſelfe: Bleſſe mee, that I may bee wiſe, but to ſobrietie, that I may liue ſoberly, righteouſly, and godlily in this preſent world, for *Ieſus Chriſts* ſake, *Amen.*

Thurſday.

Thurſday.

Euening Prayer.

The Lord is good to all, and his tender mercies are ouer all his workes. Pſalme 145. 9.



LORD God, my moſt louing and merciſull Father, great in mercie, and conſtant in truth: I doe acknowledge my bounden duty of thankfulnes vnto thee, for thy manifold graces

graces and benefits imparted vnto mee this day, though I be vnable to recount them, and farre more vnworthy to partake of them. Neuertheleſſe, in full aſſurance & confidence of thy loue to me in Chriſt Ieſus, I come vnto thee, and now again commit into thy hands this night, my ſoule and body, and all my ſenſes; my thoughts, affections, words, and deeds; all within mee, and all without me; my faith & my continuance in the ſame; beſeeching thee of thy mercy to keep me & them day & night blameleſſe, and vndefiled againſt the day of thy comming.

O Lord, pardon, I pray thee, and forgiue mee all the ſinnes which this day I haue eyther wretchedly effected, or wickedly imagined againſt thine honour, and the good of my neighbour. Lay not the faults and frailties of my younger yeeres vnto my charge. O Lord forget them, O Lord forgiue them: And for the better confirmation of thy gracious pardon, I humbly intreate thee (O Lord) to annexe vnto thy Graunt, the power of thy grace, to attend vpon mee, that I may this night quietly take my reſt, vnder the ſhadow of thy wings, voyde of all

all feare, ſpirituall darkneſſe, danger, and deſpaire. Strike my heart (O Lord) with thy feare, that in fearing thee, I may labour to eſcape thoſe things which thou threatneſt: and giue mee the comfort of thy ſaluation, that in louing thee, I may bee thought worthy to obtaine thoſe things which thou haſt promiſed: and when the darkenes of this mortall life (as the darkeneſſe of the day now doth) ſhall come, graunt mee (O LORD) a watchfull heart: willingly diſpoſed, & throughly enabled with thy grace to abandon theſe tranſitory nights and

and dayes, and depart hence in the peace of a good conſcience, into thine euerlaſting reſt, through Ieſus Chriſt, my onely Sauiour and Redeemer: In whoſe Name I further pray vnto thee, ſaying that forme of Prayer that hee hath taught vs:

Our Father which art in Heauen, &c.

Friday.

Friday.

Morning Prayer.

Pſalme 73. 25. *Whom haue I in Heauen but thee? and there is none vpon earth that I deſire beſides thee.*

O Almighty LORD, my moſt mightie Creator, and louing Redeemer; I thy vnworthy ſeruant, giue thee humble & hearty thanks, for thy gracious protection & preſeruation of me in health, wealth, and ſafety, this night paſt, & all other times: And therefore

fore I beſeech thee ſo to direct mee by thy holy Spirit, that I may this day liue and walke according to thy godly will and pleaſure; in all harmeles manner, to the profit and good of my neighbours; and in all holines and righteouſneſſe, to the glory of thy bleſſed Name.

Lighten my minde, O Lord, that I may cleerely ſee thoſe things that pleaſe thee. Graunt vnto mee the true vnderſtanding of thy holy word, that without all vanity or curioſity, I may ſeeke to know plainely what is thy holy will and good pleaſure in all things, and may

alſo vnfainedly expreſſe in my life & conuerſation thoſe things which I know. O Lord, I confeſſe & acknowledge al the ſins I haue committed againſt thy law: but on bended knees I beſeech thee, reiect mee not vtterly for mine offences, neither take thy grace and aſſiſtance frō me. Bleſſe my iudgment, & al my ſenſes, that no ſodain motion make me conceiue any griefe ſo far, as to forfeit my reaſonable vnderſtāding. Send (O Lord) thy bleſſing vpon al my labours and trauells in this world, that I may haue wherwithall to relieue my neceſſities vpon all occa-

occaſions. Indue mee with thy feare, giue me an humble minde, godly ſorrow, and a good conſcience, that I may carry an honeſt and vpright meaning, to deale iuſtly and truly with all men.

O Lord, temper, & order all things ſpirituall & corporall vnto mee in ſuch peaceable courſe, that I neuer bee further tempted and prooued, then thou wilt make me able to beare: and ſo helpe me in the ſame, as may be moſt to thy glory, and my comfort. Giue me patience againſt all prouocations, and faith in all temptations; forgiue mee all thoſe things wherunto I haue

yeelded contrary to thy commandement, & ſo arme me with thy holy ſpirit, that I may walke more warily, and more wiſely all the daies of my life, for Ieſus Chriſts ſake, mine onely Sauiour and Redeemer, *Amen.*

Noone.

A Prayer for Chaſtity.

ALmighty Lord, which knoweſt that in our fleſh dwelleth no good, and yet haſt made our bodies the Temple of the holy Ghoſt; giue me grace that I may alwaies

waies crucifie the fleſh, with all the affections and deſires therof,& bring it in ſubiection vnto the ſpirit. Quench the flames of all carnall deſires in me, abate the heat of luſt, and let me not be led away by any wanton company. I know my members are the members of Chriſt, ſanctifie me (I beſeech thee) that whether I bee married, or liue ſingle,I may auoid al vncleannes, & alwaies know how to poſſeſſe my veſſell, not in the luſt of concupiſcence, but in holineſſe and chaſtity, for Ieſus Chriſts ſake. *Amen.*

Friday.

Euening Prayer.

Psalme 73.28. *It is good for me to draw neere vnto God: I haue put my trust in the Lord God, that I may declare all thy workes.*



Eternal God, my mercifull & louing Father in Christ Iesuour Lord I render vnto thy Maiesty due praise and thankes for

for thy fatherly goodnes, in protecting mee this day, from many dammages and dangers which might iuſtly haue happened vnto mee, if thou ſhouldeſt haue ſtrictly obſerued what I haue deſerued. And now (I beſeech thee) to keepe and protect me this night alſo, mee and mine, and all thoſe that depend vppon mee. Haue mercy vpon me (O GOD) haue mercie vpon mee, and of thy wonted goodneſſe, forgiue mee all my tranſgreſſions, eſpecially thoſe which I haue committed this day againſt thy ſacred Maieſty: ſhew mee the

light of thy countenance, & let mee finde comfort in the remorſe of my conſcience. Bleſſe me (O Lord) and water mee with the dew of thy bleſſings, and let the drops of thy ſonnes bloud, ſhed for my ſinnes, (and yet crying for mercy) diſtill into my hart by a lively faith, for the comfort of my ſoule, and the amendment of my life.

I beſeech thee, O Lord, take from me all manner of darknes, miſbeleefe, infidelity, carnall luſts, and affections; and ſo ſtrengthen mee with thy grace, that the Bark of my weake Faith ſink not, through the ſtormes of Sathans

thans temptations: nor my hope be ouerturned thorow the weight of my vnworthineſſe: nor any of thy good graces in mee extinguiſhed or blemiſhed by the waues of a wicked conuerſation. Enter thy iudgements into the Tables of my heart, that I may be content to ſpare of my ordinary ſleepe, to muſe of all thy Commandements, and that I may be more earneſt vpon the meditation of thy ſacred Word, then the Kings of the Nations haue beene to turne ouer their records in the night ſeaſon. Be mindfull of me, when I happen to forget my ſelfe, and

thinke vpon mee O Lord, ſleeping and waking.

Keepe me (O Lord) this night preſent, euen mee and mine, that we be neither diſquieted by dreames, nor ſurprized by ſodaine violence, nor affrighted by any terrour, but grant vs this freedome and liberty, that wee may lie downe in peace and reſt, and riſe vp againe in due time ſafely, to the honor and glory of thy name, and the managing of our worldly buſines in thy feare, through Ieſus Chriſt, our onely Lord and Sauiour. *Amen.*

Saturday.

Morning Prayer.

The Lord will commaund his louing kindneſſe in the day-time, and in the night ſeaſon his ſong ſhall be with me, and my Prayer vnto the God of my life. Pſalme 42.8.

OH immortall and euerlaſting God, Father of our Lord IESVS CHRIST, I thy vnworthy ſeruant beſeech thee to accept this my Morning Sacrifice of

of prayſe and thankes, due vnto thee alone, for protecting mee with thy mighty hand, from the feares of this night paſt, & refreſhing my weary body with naturall and kindely reſt: and heereunto (I humbly intreat thee) to ioyne thy further grace, for the rouſing vp of my ſlothful and ſluggiſh nature, that I may ſpeedily and trulie ariſe from ſinne, and walk in thy Commaundements with all cheerefulneſſe this day and euermore.

Pardon (O Lord I beſeech thee) the euils, and abhominations of my life and conuerſation. Cut off the roots, boughes,

boughes, leaues, and fruites of the euill tree of my heart: put away the inward luſts, doubtings, and denying of thy prouidence, with all thoſe groſſe and outward ſins, which I haue committed, and doe daily, againſt thee: and giue me a ſure hope of thy gracious pardon, and euerlaſting life, that alwaies, while I am in this world, I may haue the taſte and feeling of it in my heart.

Giue mee grace, O Lord, to ſhun and auoyd all thoſe things which thou eyther hateſt, or haſt no pleaſure in. Take from me a proud look and a deceitfull tongue, bloudy

bloudy hands, and a heart any waies giuen to wicked imaginations. Keepe me this day from all perils that may come vnto my ſoule & body, eyther by Sathan himſelfe or his Miniſters. Bleſſe my ſenſes & vnderſtanding, that in al things I may heare and ſpeake reaſon: and ſuffer mee not (I beſeech thee) to ſpeake, thinke, or doe any thing this day, but that which may pleaſe thee, bee anſwerable to my vocation, and tend vnto the aduancement of thy glory, and the health of my ſoule.

O Lord, I pray thee, ſend thy bleſſing vpon all my labours,

bours, and giue mee a willing minde to helpe them that haue neede, according to my ability. And ſo prepare my heart in all my buſineſſe, that I may alwaies begin it in thy name, and go forward in thy feare, and finiſh it with thy bleſſing: that whatſoeuer I ſhall do, it may proſper. Graunt this (O Lord) for Ieſus Chriſts ſake, our onely Mediator and Redeemer.

Amen.

Friday.

Noone.

A Prayer for Patience.

O GOD, which art the God of Patience, and conſolation to the Patient, ſtay my vnbrideled nature this day and euer, from all diſcontentedneſſe of minde, and furious actions. Giue me grace to take in good part whatſoeuer doth befal me, & let my heart acknowledge it to be the Lords doing, and not by chaunce. Quiet my minde in the manifold diſ-

qui-

quietings of this world, and open mine eies that I may ſee helpe in thee. Preuent all that is againſt mee, and all that falleth out in the courſe of my life, I beſeech thee, turne to the beſt for mee. Thy will be done: and grant me patience, for *Ieſus Chriſts* ſake. *Amen.*

Saturday.

Saturday.

Euening Prayer.

Psalme 139.14

I will praise thee, for I am fearefully and wonderfully made. Maruellous are thy workes, and that my soule knoweth right well.

BLessing, and glory, and wisedome, and thanksgiuing, and honour, and power, and might be vnto thee, Oh Lord most high and immortall God, for thy gracious

ous goodnes and mercy extended to me this day, & alwaies, notwithstanding all my wickednesses which cry daily against me, and mine enemies that would swallow mee vp. I beseech thee (O Lord) bee still my God and my Lord, and continue thy gracious and mercifull fauor vnto me. Forgiue me all that is past, euen all the euill that I haue done or thought, and grant that I may euer hereafter serue and please thee in holines and newnesse of life. Bee thou my shield and defence against the suggestions, illusions, and temptations of Sathan; against all the

the allurements and baits of the flesh, with all alterations, prouocations, changes, and chances of the world. Sanctifie me with thy grace, that I may keepe my body vndefiled, as the Temple of the Holy Ghost, and that my soule may be defended, cherished, and tendered, as the apple of thine eye.

O good God, the Sunne is gone downe, the Webbe of this day is almost spun, and the night at hand. Blesse me (I beseech thee) this night, & take me into thy custody, saue mee waking, keepe mee sleeping, that I may both sleep and wake in peace and safety.

ſafety. Let the ſhadow of thy wings be my couer, thy Holy Ghoſt my comfort, & thy holy Name my Rocke and defence, againſt all euill, feare, dammage, or danger, which may ouertake me, this night or any other time. Prepare me (O Lord) for the day following, the holy Sabbath, the hallowed day of thy reſt, and my great duety: and then ſo vnlocke the myſteries of thy holy word vnto me, that I may therein ſee the things of thy glorious maieſty, learne the leſſons of mine owne duety, & rightly vnderſtand the certainety of my mortality.

Grant

Grant me (O Lord) ſuch grace as I may make a right vſe of all things, and that the hearing of thy holy Word, and the good examples of thy ſeruants, agreeing with the rule of thy law, may bee both as a bridle to reſtraine mee from ſinne, and a ſpur to ſet me forward to all holines of life and conuerſation in this world. O Lord grant me theſe and all other good things, euen for IESVS CHRISTS ſake, my onely Lord and SAVIOVR.

Amen.

A Prayer for the *Morning.*

O Lord God, moſt mighty and mercifull Father, I vnworthy creature acknowledge mine owne vileneſſe, naturall corruption and abhominable ſinnes, many times, and diuers wayes committed againſt thee: So that I am not

not worthy to come neere thy Sanctuary; or to touch the vttermoſt limits of the place where thine honour dwelleth: Yet I beſeech thee for his ſake in whom thou art ſo well pleaſed, my Lord Ieſus Chriſt, vouchſafe to admit me to render thee my bounden thankes, for thy manifolde mercies extended towards mee this night paſt, and all other times of my life: for my reſt and ſleepe, my food and rayment, my health, peace, and libertie, and the hope of a better life, in the merits of thy Sonnes bitter paſſion. And deare Father, I beſeech thee to con-

continue thy mercifull fauour vnto mee this day and euer heereafter. Forgiue me all mine vnthankfulnes, vnkindneſſe and prophanenes towards thee, thy word, and ſeruice, or towards my Neighbour. Set all my ſins ouer to that reckoning, which thy Son Ieſus Chriſt, my Lord hath made vp for them vpon his Croſſe; neuer lay any of them to my charge, but freely forgiue and forget all.

O Lord ſtrike my heart with thy rodde, that I may alway be furniſhed for a true and vnfained repentance; that I may not be blinded in

my ſinnes, to delight in them, or to thinke that thou wilt not reſpect my vntowardneſſe; but that I may be weary of them, grieue for them, and by all meanes poſſible, ſtriue to attaine to a true mortification of the fleſh, and ſo liue holily, and iuſtly, and ſoberly in this preſent world.

O good God, I humbly intreat thee, leaue me not to my ſelfe, mine owne luſts and deſires: but aſſiſt me with thy grace to hearken vnto thee and thy Word, and to paſſe my time in feare and trembling as an obedient childe of ſo good a Father.

Bleſſe

Bleſſe mee Lord this day, and proſper all that I ſhall take in hand; let mee haue all my directions from thy Will, and the ſucceſſe from thy mercifull hand. Giue me a competent ſtay for the maintenance of this mortall life. Continue my food, and rayment, health, peace, and liberty, that I may with a quiet minde and thankefull heart paſſe my time in this vaile of miſery, doing good to all men after mine abilitie, without diſgrace to my ſelfe, or harme to any one.

Grant theſe good things moſt mercifull GOD, and

all other needfull graces, not onely vnto mee, but vnto all thy deare children in the world, to the good of our ſoules and bodies, for Ieſus Chriſts ſake, in whoſe name I further call vpon thee, as hee hath taught vs in his Goſpell, ſaying, *Our Father which art in Heauen,*

&c.

A Prayer for the *Euening.*

O Eternall GOD, and moſt mercifull FATHER, I doe confeſſe againſt my ſelfe, that my heart and hands are full of all filthineſſe and ſinnes whatſoeuer, and I am altogether vnworthy to ſpeake vnto thee, or to come neere thy preſence. Neuertheleſſe beeing ſo much bound vnto thee, as this day paſt, and all other times of my life doe witnes,

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I offer vnto thy holineſſe (by the hands of Ieſus Chriſt my Mediatour) my humble dutie of praiſe and thankeſgiuing for my Creation, Election, Redemption, Vocation and Sanctification, with all other good graces appertayning to this life, or that which is to come. And namely, O Lord, my tongue and lippes ſhall glorifie thee, ſitting aboue the Cherubins, for preſeruing mee this day paſt from ſo many miſeries and caſualties whereinto I might iuſtly haue fallen, if thou wouldeſt haue entred into iudgement with mee. But Lord thou art merciſull,

and paſſeſt by my offences, to win mee by thy long ſufferance: I beſeech thee make mee thankefull for thy mercies, and carefull to doe thy will.

O Lord, pardon and forgiue me all my ſinnes: grant me euery day more & more the ſight & feeling of them, with hearty ſorrow and vnfained repentance for the ſame. Giue mee grace to beleeue all the ſweet promiſes that thou haſt made vnto me in Chriſt Ieſus, both for the remiſſion thereof, and the hope of a better life: ſtrengthen mee from aboue with thy mighty hand, to walke in

euery good way, without feare, and to bring forth the fruits of a true & liuely faith, in my life and conuerſation, all the dayes of my pilgrimage heere.

Arme me O Lord, with thy grace and holy ſpirit againſt all the common corruptions of the world, the temptations of the Diuell, and the allurements of the fleſh: and ſettle my minde to the continuall exerciſe of deuout praier, with the hearing of thy ſacred word, watching for thy comming both publike and priuate.

Continue thy goodnes towards mee, in prouiding for me

me ſuch things as are neceſſary for the maintainance of this preſent life, and bleſſe the ſame vnder my hand, that the little which I haue, by thy goodnes, may be increaſed, and the increaſe may ſerue, as well to furniſh my neceſſary vſes, as to miniſter vnto the neceſſitie of others, according to my ability.

Keepe me, Lord, this night from all euills, which may happen eyther vnto my bodie or my ſoule. Extend thy goodneſſe toward all thoſe that depend vpon mee, or I on them. Giue mee quiet ſleepe & reſt, and when I ſhal awake, let all my thoughts

and cogitations be holy Meditations on thee & thy law. Bleſſe mee O Lord, all the nights and dayes of my life; and at the end thereof ſend mee a bleſſed departure, and afterward a ioyfull reſurrection vnto life eternall.

Graunt mee theſe good things moſt mercifull Father, and all other needfull graces, for Ieſus Chriſts ſake, in whoſe name I further call vpon thee, as he hath taught vs in his Goſpell, ſaying,

Our Father which art in Heauen, &c.

Short

Short Prayers for *Morning and Euening.*

By *I. F.* 1581.

A ſhort Prayer for the Morning.

O God of light, who haſt preſerued mee, and brought mee from the darkeneſſe of this night, ſhine into my hart this day and euer, by thy bleſſed and

and holy Spirit, that I may be enlightened, and led into all Truth, that I may walke faithfully, as the childe of light, before thee; casting away the workes of darkenes, in the place that thou hast set mee, doing and performing diligently those things that thou hast required of mee, eyther to the praise of thy Name, or to the comfort of my Brethren. Graunt this good Lord, I humbly beseech thee, for *Iesus Christs* sake.

Amen.

A short

A ſhort Prayer for *the Euening.*

I Thanke thee O FATHER, for thy gracious protection of mee this day. I beſeech thee keepe me alſo this night vnder thy wing, that I reſting in thee, may finde ſuch comfort and ſtrength both of body and ſoule, as may enable mee to the performance of my duty.

Grant

Grant this I humbly beſeech thee, for Ieſus Chriſts ſake, my onely Sauiour, in whoſe name I further call vpon thee, as hee hath taught vs in his holy Goſpell, ſaying, *Our Father which art in Heauen.*

&c.

A Prayer

A Prayer to God *the Father, as a preparatiue to the Meditation ensuing.*

O Gracious Lord, Almighty and euerlasting God, the Father of my Lord and Sauiour Iesvs Christ; who was borne at *Bethleem* in great pouertie: Graunt mee, I beseech thee, a roome among the wise men

men of the East, to offer the poore Talent of my weake deuotion vnto him all the dayes of my life: euen a true faith, for pure Gold, the perfume of deuout prayer, for sweet Frankincense, & harty sorrow, with bitter teares of Repentance, for dropping Myrre.

And becausse hee came into this world in such humility, yet furnished with such a measure of loue, that hee was content for my sake, to be laden with the burthen of all our infirmities, and to carry our sorrowes; vouchsafe mee thy grace, that I may picke vp some crummes vnder

vnder thy Table, and gather vp ſome fruits at the foote of his Croſſe, that when I ſhall haue ſeene, what *Iudas* ſolde, and the Iewes bought; what *Iudas* loſt, and I haue gained, I may bathe my ſoule in the purple ſtreame of his moſt precious bloud, and then entombe him, and lay him vp in a beleeuing heart, vntill his glorious appearance: O Lord, ſince he did vouchſafe to vndergoe a world of iniuries and miſeries, and at the laſt in a ſhamefull death, to offer vp himſelfe in Sacrifice to thee for my redemption; ſtrengthen my weakeneſſe, and cleanſe my filthines, that

that all the dayes of my life, I being washed (as the Apostle saith) beeing sanctified, and being iustified in the name of the Lord IESVS, and by the spirit of my God, I may neuer be without sorrow for my sinnes, thankefulnes for thy benefits, feare of thy iudgements, loue of thy mercies, nor remembrance of thy presence.

Amen.

A Meditation, or *Prayer, vpon the life, Death,* and *Paſsion,* of our Lord and Sauiour *Ieſus Chriſt.*

Chriſts life and death.

O Lord Chriſt Ieſus, Sonne of God, thou holy, mighty, & wonderfull God and Man, who art the Life of the liuing, and the death of Death,

and

and therefore both in life and death aduantage to thy children. Thou whoſe life for my ſake, was feebled with naturall infirmities, and thy death cauſed by violent ſorrowes, and yet thy life milde, and thy death quiet: I beſeech thee giue mee a fleſhy heart, to weepe, lament, and ſhedde teares downe my cheekes, if not for thy paines (who didſt ſweat droppes of bloud trickling down to the ground, & afterward diedſt) yet for my ſins, which then bred thy ſorrow, and now worke my woe.

Lord, I know that for me, amongſt many, the tempeſt of

of thy Fathers anger, and fire of his wrath was ſtirred and kindled againſt thee; but thou waſt innocent and holy, and art the worſhip of Iſraell. Wherefore now with the wiſe men of the Eaſt, I come to ſeeke thee in the Stable at *Bethleem*, and with all the Iewes, I come to ſee thee in Mount Caluary. At *Bethleem*, where the Manger was thy Bed to be borne in: in Mount Caluary where the Croſſe was thy bed to die on: In *Bethleem*, where a handfull of Straw was the Pillow for thy ſacred Head to reſt on: in Mount Caluary, where a Crowne of Thornes and

and a number of Nailes pierced and fastened both head and body. In *Bethleem*, where course swadling clothes were thy best Robes: and in Mount Caluary, where thou wast stripped of thy clothes, and thy body hung naked in much misery. I come, LORD, to adore thee, to praise thee, to pray thee, that as for thy life time, thou wast content to be bred, borne, and brought vp in manifolde infirmities; and then at thy death, to disarme thy selfe, and to be broken with them; and all to demonstrate thy humanity, and discharge our captiuity, and thereby

thereby to ſeale in our hearts the aſſurance of our acceſſe to the throne of grace. So I pray thee thou wilt be pleaſed, as a gracious King, to holde out thy golden Scepter of mercy to my feareſull conſcience, that I may haue warrant to come neere to looke into thy wounds, to ſue for Compaſſion and Pardon, and to taſte of thy goodneſſe, who am a ſinnefull wretch, and a woſull creature, full of corruption and manifolde infirmities.

2 O ſweet Ieſus, how ſhall I recount the large ſeuerals of Chriſts paſſion.

of thy long paſsions, from thy poore Natiuity, to thy guiltleſſe death? How ſhall I reckon vp all the miſeries which thou didſt indure: From thy bloudy ſweat and heauy agony in one garden, to thy ſtrange buriall in another? How can I thinke of thy labours in preaching, thy wearineſſe in trauelling, thy watchfulneſſe in praying, thy temptings in faſting, thy teares in pittying, and not confeſſe more iuſtly of thee, then DAVID did of his IONATHAN: *Very kinde haſt thou beene vnto mee: thy loue to mee was wonderfull, paſsing the loue of Women?*

Oh,

Oh, was it not enough, O Lord, for thee, to be clothed with the vaile of flesh for loue to mee: but that thou must bee compassed also with the shadow of death to saue me? Was it not enough to become *Earth*, *Earth*, *Earth*, but thou must become also *Woe*, *Woe*, *Woe*, and all for mee? The GOD of Heauen, to become the Sonne of man! The Lord of life to be made the childe of death! The Master to be turned to be a Seruant, and from a Seruant, to be counted a bad Seruant? O humility without example! O loue beyond measure! O Grace

beyond merit. There was no proofe brought, and yet hee ſcourged without meaſure: No inditement found, and yet hee crucified without mercie! Oh, the beloued of the Lord ran through Bryars of vnworthy Paſſions! Oh, the holy Lambe was betrayed, carried away, bound, condemned, conſorted with malefactors and Theeues; and like *Ionas*, plunged in the maine depth of ſorrowes, and ſwallowed vp of the Whale of death! Oh thou that didſt ſuffer theſe things, remember for whom thou didſt ſuffer them. O Lambe of God, that takeſt away the ſinnes

sinnes of the world, haue mercy vpon me.

3 O Lord Iesus, it is the ioy of my heart, that thou hast taken and borne all mine infirmities. All spirituall, all corporall: true euidences of thy humanity, but no impediments to thy Charity. All of Soule, all of Body: and yet neither deformed in fashion, nor distempered in passion, nor tainted with any guilt of sinne. All infirmities good in thee, all very necessary for mee. For, thy soule heauie to the death, shall bring my soule with ioy to life: Nay, I should

Christs Infirmities.

neuer haue beene heartily merry, except thou hadst beene painefully sad, and grieuously sorrowfull. I should neuer haue beene verily satisfied, except thou hadst truely hungred and thirsted. I should neuer haue beene deliuered from feare, and absolutely bolde, except thou hadst naturally feared: for all was for me.

Oh thou euer-glorious GOD, the consolation of Israell, and the hope of all the ends of the earth, relieue my carefull conscience, that am sad, disordered and disturbed in minde for feare of thy iudgements, hauing displea-

displeased so gratious a GOD, and louing a Father.

Oh, neuer let my soule be ouertaken with feare so farre as to despaire: nor ouerwhelmed with the Sea of thy wrath, nor appalled with the suggestions of Sathan: But let it alwaies heare the voyce of thy bloud speaking better things then the bloud of *Abell*, and crying not for reuenge, but for pardon for mee, who by my manifold transgressions haue robbed GOD of his honour, the Church of a member, and my soule of life.

Christs Patience.

4 Oh man of sorrowes, but mirrour of patience: What a weeke of paines was this to thee? What a good-Fridy was that for thee? What dayes of sorrowes were then one after another to thee? and yet with what patience didest thou passe them over? Patient when *Caiaphas* so despightfully vsed thee: Patient, when *Pilate* so vnrighteously iudged thee: Patient, when false *Iudas* so cunningly, and treacherously saluted thee, designing thee to be taken. Againe, patient, when thou didst carry thine own Crosse: patient, when the Crowne of

Thornes

Thornes drew bloud from thy ſacred head; and patient when all others reuiled, reproached, beſpitted, ſcoffed, and abuſed thee.

Oh thou that ſo patiently and peaceably, mildely, and meekely, didſt carry paineſull and pangfull, haynous and heauy ſorrowes for mee: I beſeech thee, let thy patiencie diſcharge my impatience, and let thine infirmities (which thou didſt truly take, and willingly beare with ſuch power and innocency) informe mine ignorance, comfort my ſadneſſe, kindle my loue, diſcharge my feare, and moderate my anger.

O Lord, grant mee patience to beare thy holy will in all things, and giue me grace in the midſt of all trouble, yet to continue in thy feare.

Chriſts loue.

5 When I deſire grace, O ſweet Ieſu, to fulfill thy commandement of Loue and Charity, which is the end of thy commandement (out of a pure heart, and of a good conſcience and of faith vnfained) where ſhall I take my patterne but from thee, ſuch a Louer as is Loue himſelfe; For whom didſt thou not loue? As for thy Diſciples, thou diddeſt loue them as Schollers, and cheriſh them as

as Children, and stile them thy friends. Thou didst stoop downe to walh their feet, that were not worthy to vntie thy Shoe. Thou diddest restore *Peter*, that had abiured thee: thou didst saue the Theefe that died with thee: thou didst confirme *Thomas* that doubted of thee: thou didst forgiue *Iames* and *Iohn*, that asked too much of thee. Thy bloudy persecutors and crucifiers, who did curse and execrate themselues & their children, to doe thee a mischiefe, they, euen they, had th ne earnest prayers, on the Crosse, before thou didiest either dispose of thy Mother

or pray for thy ſelfe. Yea, that *Iudas* that betraied thee and ſould thee for thirty pence (making no price of thee, but taking a baſe offer) thy holy hands did waſh his vncleane feet, and thy ſacred lips did touch his prophane mouth.

O thou fountaine of loue, thou that doſt drench thoſe that loue thee in the ſtreame of thy pleaſures, and imbalmeſt euen thine enemies with the oyle of compaſſion, and loueſt Mankinde with an euerlaſting loue, ſo farre, that after they had boren armes againſt thee, thou didſt embrace them in

the

the armes of thy mercy. O thou that diddeſt grieue till thou mighteſt die for mee. Thou that wouldeſt bee betrayed with a kiſſe, as it were to meete death in the middle way: Thou that diddeſt reproue *Peter*, when hee diſwaded thee from it, and didſt haſten on *Iudas*, leſt hee ſhould be too ſlacke to bring thee to it. Kindle, O kindle my deſires to thee, inflame my heart with thankfulneſſe to thee, inſpire my ſoule with the fire of zealous loue to thee, that for thy loue to mee, I may euermore loue thee aboue all things, and my neighbour as my ſelfe.

6 This

The Conclusion.

6. This is the *Conſummatum eſt*, O ſweet Ieſus: Thou haſt giuen mee that which thou didſt not owe me, and haſt forgiuen me that which I did owe thee: thou waſt content to bee the By-word of the people, and the curſe of the Law, for my ſake. Bleſſed be thy Name, bleſſed bee thy life, bleſſed be thy death. For thy death is my birth: thy crowne of Thornes is my garland: the ſcarres of thy body, are the ſtarres of my firmament. Thy gracious wounds are my happy plaiſters. Thy bitter *Mirrhe* refreſheth me, thine infirmities ſtrengthen me, thy ſtripes heale

heale mee, and thy bloud clenſeth me.

Loe, I haue nothing to take to, but what I haue from thee: Therefore *Bone Ieſu, eſto mihi Ieſus*, O good Ieſus, make good thy good name Ieſus vnto mee, and let thy Paſſion worke compaſſion for mee, that by thy mercy I may obtaine remiſſion of my ſinnes, and by thy merits I may obtaine euerlaſting ſaluation in the kingdome of Heauen. *Amen. Amen.*

Suppli-

Supplications
OF *SAINTS.*

The SECOND PART.

Paul *and Companie.*

ACT. 21. 5.

They all brought vs on our way, with Wiues and Children, and we kneeled downe on the ſhore, and prayed.

Chryſoſt. tom. 2. in *Ioan.* hom. 2. cap. 1.

Not onely at Church, but at home alſo, let the Man, and the Wife, the Father and his Children ſpeake of theſe things.

This part contayneth Prayers for diuers purpoſes, to be vttered with company.



A Morning Prayer, for priuate Families.

Where two or three are gathered together in my Name, there am I in the middeſt of them. Matth. 18. 20.

O Eternall GOD, and moſt mercifull FATHER, which giueſt to them that want, comforteſt them

them which ſuffer, and forgiueſt them which repent: we ſinfull creatures ſue vnto thee for grace, hoping in thy mercy towards vs, which is ouer all. Keepe vs, wee beſeech thee, this day, as thou haſt kept vs this night paſt, keepe vs in thy feare, faith, and loue. Forgiue vs all our ſinnes in the bloud of thy Sonne: teach vs to ſorrow for them, and ſeparate them from vs, that would ſeparate vs from thee.

O Lord, remooue from our minds all ignorance and blindneſſe, and make thy word vnto vs, like the ſtarre which led the wiſe-men to Chriſt,

Christ, and all thy workes profitable Instruments, to draw vs vnto thee. Guide vs with thy Spirit, that wee may make conscience of all that wee doe, and neuer make light of any euill, but euen abstaine from all appearance of it. Strengthen our weakenesse, and lighten our vnderstanding, that in the brunt of temptations, wee may discerne betweene good and euill, right and wrong, and receiue comfort.

Giue vs the sacred hunger and thirst after righteousnes, that our first care may be to know thy truth: and let vs so profit in the schoole of Christ,

Christ, that in sickenesse we may finde patience, in prison ioy, in pouerty contentment, and in all things hope.

Prosper (O Lord) our labours, and the works of our hands, and grant vs to learne something of euery thing, till wee come to lodge with thee in the Kingdome of heauen. Let our louing affections grow one toward another vnfainedly, that we may loue our brethren, and they vs, and pray for them, and they for vs, and both of vs bee heard of thee for our selues, and one for another, and thy Sonne for vs all.

Blesse, Lord, the vniuersall Church,

Church, with truth, peace, and holy Diſcipline. Continue thy mercy toward this Realme: Preſerue our gracious KING, the QVEENES Maieſty, Prince CHARLES their Son, FREDERICKE the Prince Elector Palatine, and the Lady ELIZABETH his Wife, and the fruit of her wombe; their Royall Progenies, and whole Families. Sanctifie the ſtudies and liues of the Miniſters of the Goſpell, the BISHOPS and all other that labour in the Word and Doctrine. Bleſſe his Maieſties Councel, and all other in authority, with neceſſary graces,

Bleſſe

Bleſſe the Nurſeries of good learning, all Grammer Schooles, the famous Vniuerſities of *Oxford* and *Cambridge*, and the Innes of Court. Bleſſe this Citie and place wherein wee liue: remoue the puniſhments due for the ſinnes thereof, and giue them grace with *Ninive* to repent in time, leſt they be deſtroyed.

Bleſſe all our friends, kinſfolkes, and others, for whom thou haſt appointed vs to make prayers and Supplications. Strengthen them that ſuffer for thy cauſe, and ſend them the Comforts of thy Spirit. Comfort them that lie

lie in anguiſh of conſcience for remorſe of ſinne, and conuert them that go aſtray, and teach vs by their example to ſee our owne weakeneſſe, and to looke better to our wayes. Bleſſe this Family with grace and peace, that the Rulers, Children, and Seruants thereof, may all know their ſeuerall duties, and practiſe the ſame in thy feare, for Ieſus Chriſt his ſake, our onely Lord and Sauiour.

Amen.

Another

Another for the *same vſe.*

Pſalme 108.3. *I will praiſe the Lord among the people: and I will ſing prayſes vnto thee among the Nations.*

O Lord God, moſt heauenly & merciſull Father, though we be vnworthy the leaſt of thy mercies, yet haſt thou from time to time made vs partakers of many, for which wee

wee praiſe and magnifie thy holy Name; beſeeching thee to giue vs vnderſtanding hearts to feele our euils, and direction from thy ſpirit, to auoid the ſame. And as thou haſt in great mercy kept vs this night, in the time of darkeneſſe and dangers: ſo we beſeech thee to keepe vs this day, that the Sunne of righteouſneſſe may rule in our hearts, all the darkneſſe that lurketh in them may be ſcattered (to the comfort of our ſoules) and wee may walke as thy Children in cleare light without danger. Indue vs with gifts and graces needfull for vs,

and graunt that with a pure and ſincere conſcience, wee may vſe them, to the benefit of our brethren, and the diſcharge of our owne duties. Keepe the watch of our tongues, and the doore of our lips, in ſuch ſort, that no raſh, euill, or vaine word paſſe thereby; and ſo rule and gouerne our hearts, that we may not minde or thinke any thing but that which ſhall be to thy glory.

Grant vs thy bleſſings of health, peace, and maintenance, and thy holy Spirit to inſtruct vs, as well in the wants thereof, as in the lawfull vſe of them. In all our

our Conſultations, words, and workes, let vs remember thy preſence, that thou ſeeſt vs whereſoeuer we doe beſtow our ſelues, and wilt iudge vs if wee goe aſtray, and doe amiſſe. Chaſe away from vs all rancour and malice, couetouſneſſe, vncharitableneſſe, and vnkindeneſſe, and whatſoeuer is contrary to thy loue, which is to vsward in Ieſus Chriſt our Lord.

Take from vs all ignorances, and negligences, with the want of iudgement and diſcretion; and preuent all thoſe things that thou knoweſt may hinder

vs in our Christian calling. Increase our Faith; Patience, and Obedience. Let thy blessing be vpon this whole household, to leade vs in thy trueth, and protect vs in our wayes, and all those whom thou hast made deere vnto vs, whether they bee present or absent. Be good to our Children, Seruants, and Friends, that liue with vs, that wee may liue together in the seruice of thy GOSPELL, to grow vp in godly conuersation, and soundnesse of faith. Giue vs grace by thy corrections to feare thee more carefully, and to sorrow for our sinnes more

more heartily. O LORD graunt theſe things, and whatſoeuer elſe thou knoweſt to be neceſſary for vs, for *Ieſus Chriſts* ſake. *Amen.*

AN Euening Prayer for priuate Families.

Psalme 116.12. 13. *What shal I giue vnto the Lord for all his benefits towards me? Because he hath inclined his eare vnto me, therefore will I call vpon him as long as I liue.*

O Lord GOD, Father of all that is called Father in Heauen and in

in Earth, wee render thee thankes in all aboundance, for thy mercifull preſeruation of vs this day, and all the times and dayes of our life: that thou haſt brought vs ſafe and ſound, through ſo many dangers, and powred vpon vs (contrary to our deſeruings) ſo many excellent and notable bleſſings, both Spirituall and Corporall. Good LORD (wee beſeech thee) keepe vs euermore from day to day, as thou haſt done, and make vs conſtant in the profeſſion of thy holy Name, and the practiſe of thy Lawe, that neither the violence of

man, nor ſubtilty of Sathan, be able to make vs to turn away from thee.

Lord turne thy face from our ſinnes, wherein wee haue ſo delighted, alter our hearts, and waſh and cleanſe vs from all ſtaines and corruptions, in the bloud of thy Sonne. Forgiue vs all that is paſt, and grant vs the aſſurance of that forgiueneſſe, ſealed vp in our conſciences by thy holy Spirit. Kindle thy loue ſo feruently in our hearts, that wee may deteſt whatſoeuer is againſt thee and thy word.

Forgiue vs our great contempt, and intollerable barrenneſſe in good workes, our foule

foule vnthankefulneſſe, and the abuſe of thy graces: and ſtrike our ſtony hearts, with the rod of thy feare, that wee may attaine vnto a due thankefulneſſe for thy benefits, and a moſt vnfained and earneſt repentance for our ſinnes.

O Lord bleſſe vs all this night, that after our bodies beene refreſhed with competent ſleepe, wee may ſee the light of the next Morning, and riſe ſafe and ſound to ſerue thee in our ſeuerall vocations. Sanctifie our mindes, that by the helpe of thy mercy, wee may enioy the reſt of a quiet conſcience.

Bleſſe thy Church and her Miniſters : preſerue our KING, with the QVEENE his Wife, and their royall branches, and childrens children: protect the Magiſtrates of Iuſtice, and all faithfull people : reare vp the heauie harted, that mourne in Sion, and turne the chaſtiſements of thy children to their good.

Lord bee mercifull vnto them whom thou haſt made any way helpefull vnto vs, and bleſſe euery one of vs in our place, that we may truly ſerue thee, feare thy Maieſty, & loue thy authority. Theſe things (O Lord) and al other needfull for vs, wee craue at thy

thy hands in the Name, and for the righteouſneſſe of Ieſus Chriſt, our onely Sauiour and Redeemer, ſaying, as hee hath taught vs, *Our Father which art in Heauen, &c.*



Another

Another for the *same vse.*

Psalme 113. 3. *From the rising of the Sunne vnto the going downe of the same, the Lords name is to be prayſed.*

OEuer-liuing GOD, and our euer-louing Father, which haſt not left vs comfortleſſe, but haſt giuen vs thy Sonne for a ranſome, thy word for a guide, and reſerued a Kingdome

dome for our inheritance in heauen: we giue thee thanks for theſe and all other thy moſt gracious benefits, beſeeching thee, that wee may haue the grace to make ſuch vſe of them, that they may neuer be in vaine to vs. O Lord forgiue vs all our ſins, remoue from vs thoſe things which our conſciences are afraid of: Aſſure vs of thy gracious pardon, and renew vs by thy holy Spirit, that we may vnfainedly hate and deteſt whatſoeuer is diſpleaſing vnto thee. Lord, giue vs a ſincere heart to ſerue thee: and let this be the houre of our conuerſion. In all tentations

tions giue vs ſtrength to reſiſt; in all troubles, patience to beare, and conſtantly to perſeuer in our Faith, Hope, and Patience vnto the end, that the hope of mercy may keepe vs from the horrour of deſpayre, and the feare of Iuſtice from the ſinne of preſumption.

O good GOD, order our times in ſuch comfortable ſort, that wee hauing peace in thee, our bodies and mindes may bee the more able to doe their ſeuerall offices in our vocations. Inſtruct vs by thy Word, guide vs by thy Spirit, mollifie vs by thy grace, humble

vs

vs by thy corrections, and winne vs by thy benefits. O Lord, wee beſeech thee, let all things worke for the beſt to them that loue thee. Continue thy fauour and goodnes vnto vs this night, that wee taking our naturall reſt, and quietneſſe, may through thy protection be all defended from immoderate ſleepe, fearefull dreames, and outward violence of our enemies. Touch our hearts with a deſire and longing after heauenly things, that whenſoeuer it ſhall pleaſe thee to call for vs, wee may be willing to come vnto thee, as Children to their Father,

ſtrangers

ſtrangers vnto their Countrey, and members of thy body vnto the head. Grant vs (O Lord) theſe and all other things needfull and meet for vs, for IESVS CHRISTS ſake, our oneiy Sauiour and Redeemer.

Amen.

A forme of Prayer *to ſerue for Morning* and Euening in a *Familie.*

O God of glory, and Father of mercie, eternall and incomprehenſible Maieſty; in whom we ſinfull creatures doe liue, moue, and haue our being: fauourably heare our vnperfect prayers, and

and mercifully graunt our needfull ſuites.

Great is our debt, to thy all-good greatneſſe, for thy great goodneſſe beſtowed vpon vs in our Election, Creation and Sanctification: in our vnderſtanding, health, wealth and peace, together with thy gratious preſeruation of vs this

In the Morning.

Night paſt from fire and wawater, theeues and robbers, death and deſolation,

At Euening.

Daie paſt from wilfull ſinning, deadly hurts, fire and water, theeues and robbers,

beſides other maladies and miſeries which our forgetfulneſſe of thee, neglect of our ſelues, naturall corruption and diſability of eſtate might haue brought vpon vs.

Behold wee are heere before thy footſtoole with humbled hearts, bended knees, and hands lifted vp, adoring thy maieſty, and pray-

prayſing thy mercy for this, and all other goodnes receiued from thee, ſaying in the zeale of thy holy Prophet, *Bleſſed be the Lord God of Iſraell, from euerlaſting, and to euerlaſting. Amen and Amen.*

O Lord, looke not vpon our vnworthines, but turne thy face, and looke vpon the obedience, ſatisfaction and worthineſſe of thy ſon Ieſus our Sauiour, and forgiue vs all our ſinnes in his bloud, which thou waſt pleaſed, ſhould bee ſhed to that end. Separate them from vs as farre as the East is from the Weſt, which would ſeparate vs from thee as farre as heauen

uen is from hell; teach vs to ſorrow and lament for them in true contrition of hearty repentance, and hereafter let the powerfull operation of thy All-ſufficient Grace, ſo alter the nature of our iudgements, that we may neuer make light of any ſin, be it neuer ſo much incident to the frailty of our fleſh, but euen deteſt euery euil action, and abſtaine from all appearance of it.

Indue vs, O good Father, with ſuch gifts and graces as ſhall be needfull and meete for vs. Worke and increaſe in vs Faith, Patience and obedience to thee and thine ordi-

ordinances : in all our conſultations, determinations, words and workes, keepe the cloſet of our hearts, the dore of our lippes, and the motion of our hands, that wee may alwaies ſtand in fear of thine all-ſeeing eye which looketh vpon vs ; Caſt out of our hearts all idle, vncleane and vaine thoughts: euill imaginations, rancour, malice, vncharitableneſſe, and whatſoeuer is contrary to thy bleſſed commandement, and ſo guide vs in thoſe things which thou alloweſt, that with a ſincere and good conſcience wee may doe all that wee doe, in the name of the Lord,

Lord, to the right diſcharge of our owne duties, and the benefite and furtherance of our brethren.

Giue vs that ſacred hunger and thirſt after righteouſneſſe, which thou haſt ſo bleſſed in thy holy word; that our firſt care and deſire may be to know thy trueth, and doe thy will with zeale and diſcretion: and when we are to vndergoe the triall of vs in any temptations, we may bee able to diſcerne betweene good and euill, truth and falſhood, right & wrong, feare and hope, to our comfort.

In all our meditations, in the

the reading and hearing of thy holy word; Lord, make it vnto vs the ſauour of life vnto life, ſeaſoning and illuminating our hearts with the vnſpeakeable light, like vnto that vncouth Starre which appeared to wiſer men, that we may thereby be ledde to Chriſt, the light of the Gentiles, and the glory of thy people Iſraell. And that thereby wee may ſo profit in his Schoole, as that in ſickeneſſe wee may finde patience, in afflictions ioy, in pouerty contentment, and in all things hope, that thou wilt bee ſtill our Father and our God.

And

And becauſe wee are all children of one Father, and one mother, of God and the Church, wee pray thee to bleſſe thy holy Church vniuerſall, and to comfort all them that mourne in Sion, in conſcience, and for conſcience. Remember, O Lord, *Ioſephs* affliction, *Pauls* bonds, *Mary Magdalens* tears, *Iobs* triall, *Lazarus* ſickneſſe, and let *Steuens* death be alwaies deare in thy ſight. Let our louing affections ſo mutually grow one towards another, that we may liue together in loue, profeſſing with one heart, & one mind, a true faith, and labouring

to keepe a holy and peaceable conuerſation: That wee may forgiue our brethren, and they vs, to pray for them and they for vs, and in the outward things of this world be helpfull vnto them, and they to vs.

Let thy bleſſing bee vpon this houſhold, the rulers, children and ſeruants thereof: Guide vs in our waies, and lead vs in thy truth, that euery one of vs may know our ſeuerall duties, and perform them in thy feare. Bleſſe our parents, kindred and friends, whereſoeuer they remaine in this world

In

In the Morning.

Proſper our labours,& bleſſe our iuſt endeauors, in all the works which wee are to take in hand, this day and euer, and giue vs thy bleſſings of health, peace, maintenance and ſafety.

At Euening.

O Lord, bleſſe vs all this night, and ſaue vs from noyſome dreames, ſodaine incurſions, and all violent hands: That after our bo-

dies haue beene refreſhed with competent ſleepe to ſuffice Nature, wee way ſee the light of the next morning, and ariſe ſafe & ſound to ſerue thee in our ſeuerall vocations, willingly and cheerefully.

Good Lord we beſeech thee, graunt vs all theſe bleſſings, gifts and graces, and whatſoeuer elſe thou knoweſt to be neceſſary for vs. Heare vs for thy Church, and thy Church for vs, and thy Chriſt for vs all. In whoſe name and abſolute forme of prayer, wee conclude theſe

our

our weake requeſts vnto thee, ſaying after him, as hee hath taught vs: *Our Father which art in Heauen, &c.*

A Prayer for the *Catholique Church*, and all the eſtates thereof.

Pſalme 125.4. *Doe good (O Lord) vnto thoſe that be good, and to them that are vpright in their hearts.*



SOnne of the Eternall GOD, thou ſweet Spouſe of the Church, bleſſe, (wee beſeech thee) preſerue and keepe thy poore

poore Church militant heere in earth, the bleſſed company of all faithfull people. Make all Kings and Princes, and the ſupreame gouernours of euery Nation carefull nurſing-Fathers and nurſing-Mothers to the ſame. Let all the members thereof bee of one minde, and one heart, that there may be ſuch holy concord in the knowledge of thy truth, & ſuch obedience to their ſuperiours, with brotherly vnity in all matters, as they may neither procure thy ſcourge, nor the Princes ſword againſt them.

Grant the Goſpell a free paſſage, and long continu-

ance in prosperity, and remoue not the Candlesticke for the vnfruitfulnesse or vnthankefulnesse of the professors. Put thy principall spirit vpón the Ministers of the Word, the Arch-bishops, Bishops, and Pastors of the seuerall Congregations, and giue them grace to follow the steps of thy holy Apostles, and blessed Martyres, that beeing inflamed with true zeale, and furnished with sufficient knowledge, they may be willing and able to labour in season, and out of season, for the feeding of thy flocke. Blesse their labours, to the winning of Soules to thee, and

and bleſſe them with boldneſſe of ſpeech, & innocency of life, that like ſworne Souldiers to the Croſſe of Chriſt they may liue and die vnder thy banner. Caſt downe the beames of thy heauenly light vpon ſuch publike places as are appointed for the trayning vp of yonger yeeres, in ſound knowledge and commendable qualities; namely, our Vniuerſities, *Oxford* and *Cambridge*, the Innes of Court, and all Grammer Schooles, the ſeed-plots of the Church. Sanctifie their memories to treaſure vp good things, purge their conſciences to haue peace in

thee, reform their wils to thy will, and let all their affections be ordered aright, and their Veſſells ſeaſoned with the beſt liquor in the beginning, and ſo to continue.

Bleſſe the higher powers of authority, make them truly humble in the top of their height, that their heads being lifted vp to Honour, their hearts may not be puffed vp, nor ſwell with pride: but ſo rule their hearts and mindes, that all Kings and Princes may truely ſerue thee, reuerence and ſtand in awe of thee, abette and maintaine thy Church and truth, and wiſely foreſee what is beſt for the

the aduancement of thy glory, and the good of the Common-wealth. So deale alſo (O Lord) with all ſubordinate authorities, and keepe them from factions, treaſons, and conſpiracies. Let the Iudges be learned and vncorrupt, & the Lawyers men of Conſcience, to deale ſincerely and vprightly in their buſineſſe, without eyther feare of greater Perſonages, or doing of vnlawfull fauors to friends, or deſire of rewards from any.

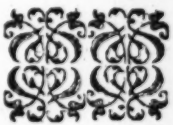
Calme the Waues, and quiet the ſtormes of all perſecution, repreſſe the rage and cruelty of all Tyrants, Heathen

Heathen or Chriſtian. Take away al Antichriſtian practiſers of the Church of *Rome*, which perſwade nothing but the infection of youth, and the ſubuerſion of the State. Confound all Hereſies and Heretikes, diſperſe all Schiſmes and Sects, that there be no iars nor difference of opinions amongſt thy ſeruants, but that we may be like minded, hauing the ſame loue, being of one accord, and of one iudgement.

In fine (O Lord) comfort them that are ouer-worne with warre, waſted with exactions, vexed with plagues and ſickneſſes, conſumed with

with famine, ouerflown with waters, and ſcarred with fearefull threatnings from the skies. Conuert the ſimple, confound the obſtinate, gather the diſperſed, heale the broken-hearted, ſupply our wants, and amend all that is amiſſe, for thy truth, and for thy Names ſake.

Amen.



Another

Another for the *ſame vſe.*

Epheſ. 25.26. *Chriſt loued the Church, and gaue himſelfe for it, that hee might ſanctifie, and cleanſe it, with the waſhing of water, by the word.*

O Lord GOD, thou iuſt Maſter of the Vineyard, and louing head of the Church, ſend

ſend thy holy Spirit into the harts of all them that preach or profeſſe thy holy Truth: all men religious and ſecular: yea, men and women, Princes and Subiects, rich and poore, euen all the people beleeuing in thy Name, and depending vpon thy Grace and Mercy. Giue vnto them all, O Lord, one Law, one Baptiſme, one Hope, one Spirit, that there may be but one voyce among all that profeſſe the Catholike faith. Keepe backe the famine of thy word, & ſend ſuch labourers into thy harueſt, as bee ſound in doctrine, faithfull in their worke, and godly in

in conuerſation, that they may bee in number many, and in power wonderfull.

Open, we beſeech thee, the hearts and eares of the people, for the receiuing of thy word, that it may dwell in them plenteouſly, in all wiſedome, and bring forth fruit againſt all the cares, croſſes, and courſes of this wretched world.

O Lord, thou haſt found iniquity in thy Saints and the Heauens are not cleare in thy ſight: Oh then correct vs in thy iudgement, not in thy furie; leaſt we ſhould be conſumed, and brought to nothing. Purge the garden

den of the CHVRCH, and let no weedes ouergrow the flowers. Suffer neyther ſinne nor ſuperſtition to choake the good growth of faith or manners in thy people: but keepe them from all euill, hereſies, phanaticall opinions, ſeducing ſpirits, and deadlie contentions. Keepe our neckes from the grieuous yoake of Antichriſtian bondage, whoſe religion is rebellion, whoſe faith is faction, and whoſe practiſe is the murthering of ſoules and bodies: and repreſſe the furiouſnes of Tyrants, which labour nothing but the ſpoyle of the Church and

and the abolishment of true Doctrine, Prayer, and pure Religion. O Lord Iesus, amend all that is amisse, and graunt vs thy grace all the dayes of our life, euen for thy truth, and for thy Names sake. *Amen.*

A Prayer for the Kings Maieſty, his royall *Iſſue and Familie.*

Bleſſed be thou O Land, when thy King is the Sonne of Nobles. Eccleſ 10.17.

O Almighty God, King of all Kings, the Fountaine, Rule, and ſtay of all Soueraigntie: wee moſt humbly thanke thee, that thou

thou haſt not left vs vnto our ſelues, to doe what ſeemeth beſt in our owne eyes, but haſt ſet ouer vs a Noble, Wiſe, and gracious King, thy ſeruant IAMES, our ſupreame head, next vnder thee. Lord make all thy good to goe before him day and night: vpholde his Crowne, maintaine his State, giue him continuall peace, long life, and much happineſſe. Endue him with wiſdome and vnderſtanding to doe ſuch things, both in the Church and Commonwealth, as may be acceptable in thy ſight, profitable to his ſubiects, and hurtfull to none

none that loue thy truth. Mercifully heare him in all his petitions, and effectually worke for him in all dangers, in the day of battell, in his greateſt conſultations, in the time of his recreations, in the plots of Treaſon, and in the houre of death. Make vs thankefull for all thy preſeruations of him, both at home and abroad, in this Kingdome, and elſewhere. Bleſſe, preſerue, and keepe him, together with his royall Queene, and the Noble Prince CHARLES, his Sonne, FREDERICKE the Prince Elector Palatine, the Ladie ELIZABETH his

his Wife; and their hopefull Iſſue, that as they are like Oliue branches, to his comfort round about his Table, ſo they may be as tall & goodly Cedars, for the defence of this Kingdome from all euill. Let him ſtill imbrace the truth, & manfully maintaine it, againſt al trecherous plots, and ſiniſter perſwaſions: diſtaſting (as hee hath alwayes done) both alteration of true Religion, and toleration of any other. Let thy power alwaies goe forth with his armies, and giue them glorious victories. Baniſh from his Court all priuy foes, forraine and domeſticall, and keepe him

him from all ſorts of diſſemblers.

Let not our ſins (O Lord) prouoke thee to ſhorten his dayes, and depriue vs of thy good bleſſings, but conuert vs to thy good will and pleaſure, & giue him the crowne of old age, long and long to continue in the wayes of righteouſneſſe.

O holy Father, giue him ſuch excellent gifts, as befit the Maieſty which he beareth that hee may be in faith like *Abraham*; in courage like *Dauid*; in wiſdome like *Salomon*; and in hearing good & euill, as an Angell of God. Enrich his Counſell & Nobles with wiſe-

wiſedome, loyalty, and fortitude; and make his ſeruants that ſtand before him, in their ſeueral places, (with all other ſubiects) as ſo many lines drawne to one Center, that their hearts being tyed vnto him, they may bee alwaies fearefull to offend, willing to obey, and faithfull to accompliſh whatſoeuer may ſtand with thy glory, our Kings honour, and the good of the Common-wealth, for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.

Another

Another for the ſame.

Let Supplications, Prayers, Interceſſions, and giuing of thankes be made for all men: for Kings, and for all that are in authoritie. 1. Tim. 2. 1. 2.

OAlmighty GOD, which haſt the Kings hart in thy hand, as the riuers of waters, and turneſt it whitherſoeuer it pleaſeth thee: wee humbly beſeech thee, to

keepe thy vniuerſall Church, and our Common-wealth, with peace and proſperitie, in thy worſhip and Seruice. Giue (O Lord) grace vnto our moſt noble King *Iames*, that hee may loue, honour, feare, and ſerue thee, and that hee may onely put his truſt in thee. Indue him with the ſpirit of wiſedome and knowledge, and with all other good gifts and vertues, neceſſary for his royall function. And eſpecially enflame his heart with an earneſt and true zeale, to ſet forth thy glory, and to make thy will knowne vnto all his Subiects, that they may

may both with heart and minde obſerue and keepe the ſame: and that both hee and all his ſubordinate Magiſtrates may indifferently and faithfully miniſter Iudgement and Iuſtice to all his people.

Wee beſeech thee (O Lord) preſerue his body in health, his minde in quietneſſe, and both, in all ſincerity and goodneſſe; that by his good example, hee may both ſtop the mouthes of his aduerſaries, and winne the hearts of all thoſe that beleeue. Make his dayes (O Lord) as the dayes of Heauen: that hee may raigne

many yeeres ouer vs: and we his ſubiects may long liue a peaceable and quiet life, in all godlineſſe and honeſtie, vnder his ſacred gouernement.

Grant vnto him wiſe and faithfull Councellours, louing and obedient Subiects, dutifull and true ſeruants. Deliuer him (O Lord) from all Conſpiracies, Treaſons, and other dangers, and grant him alwaies a glorious victorie ouer all his enemies. Pardon and forgiue him all his ſinnes, make him walke all the dayes of his life in the way of thy Commaundements, that he may liue in thy feare, and dye in thy fauour, and

and that in the reſurrection of all fleſh, hee may receiue a Crowne of righteouſneſſe, the onely thing which hee doth wiſh and hope for, through the merits and mercy of Ieſus Chriſt, our onely Lord and Sauiour.

Amen.

A Prayer againſt *temptations of the World*, Fleſh, and the Diuell.

Matth. 26.41. *Watch and pray, that ye enter not into temptation.*



Moſt mercifull and mighty God, the Fortreſſe of the faithfull, rocke of defence, and refuge for all diſtreſſed ſoules, which knoweſt we be ſet

ſet in the midſt of ſo great dangers, that without thy helpe wee cannot auoide our ruine: I beſeech thee keepe my body and ſoule from all temptations, and ſnares of the Diuell, and ſuffer not my ſenſes to range and wander abroad in matters of pleaſure and delight, which are to no purpoſe good. Lord, take from mee that which is deformed by my corrupt nature, and continue that which thy grace hath wrought in mee; that hauing thy whole armour fitted vnto mee, I may be able to withſtand all aſſaults of the enemy.

Let mee not be drawne away by ſenſuality, and the deſires of the fleſh, but giue mee power to tame this bodie, that by ſobriety, moderation and abſtinence from ſuperfluous things, I may bring it into ſuch ſubiection, as I may the better ſerue thee, and walke in the ſpirit. Lord, ſequeſter me from the darkeneſſe, filthineſſe, and deceitfulneſſe of this world, that I be not faſhioned like thereunto, to follow the multitude: but being changed by the renewing of my minde, I may walke vprightly and godlily, looking for the bleſſed appearing of my Lord

Lord and Sauiour IESVS CHRIST.

O Lord, hold backe thy hand in the day of triall, and leade mee no further into temptation, then thou wilt make mee able to beare. Grant (O Lord) that I may with ſtrong faith reſiſt Sathan, and by watching, faſting, and Prayer, mortifie the luſts of the fleſh, and by continuall meditation of thy holy Law, auoyd the fooliſh vanities, and dangerous pleaſures of this world.

Let not knowledge puffe me vp, proſperity miſlead mee, pouerty diſmay mee, ſickeneſſe turne me to impa-

tiencie, nor any lacke or want of neceſſaries for this life, bring mee to diſtruſt in thy prouidence, or force me to ſeeke vnlawfull meanes to winne them. Arme me (O Lord) with thy Spirit, encourage mee with thy preſence, and let all thy Children feele the effectuall working of thy power which is euer made perfect through weakeneſſe, euen for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.

A

A Prayer for the remiſsion of Sinnes, and all things neceſſary thereto.

Wee haue ſinned with our Fathers, we haue committed iniquity, and we haue done wickedly. Pſalm. 106. 6.

O Lord God, in greatnes infinite, in power omnipotent, in counſell wonderfull, and in iudgement terrible; although I miſe-

miſerable ſinner, haue by thy iuſtice truly deſerued euerlaſting damnation for my horrible ſinnes, yet I beſeech thee, caſt mee not away with him that had not on a wedding garment, for I appeale from thy rightfull iuſtice to thine vnſpeakeable mercy, and humbly caſt downe my ſelfe at thy feete, beſeeching and begging compaſſion and pardon.

Behold Lord, I am a piece of that purchaſe that coſt ſo deare a price as the bloud of thy deare Sonne, my body and ſoule are the temples of the holy Ghoſt, the poſtes whereof are ſprinkled with his

his precious bloud, which cryeth for mercy: and therefore enter not into the courſe of iudgement with mee, (for there I know I ſhall be ouerthrowne) but forbeare, forgiue me, and acquite me, vpon that ſatisfaction which hee hath made for penitent ſinners.

O Lord, though the ſtipend of my ſinne be death, and the merit of my tranſgreſſion eternall perdition, yet is thy mercy aboue all thy iudgements, and thou canſt forgiue more then I can offend: wherefore I pray thee, ſet his Croſſe and paſſion betweene thy iudgements

ments and my ſoule: looke vpon mee with the eye of mercy and compaſſion, as thou didſt vpon the ſinnefull woman at the banket, and the Publican in the Temple, whoſe pardons are regiſtred in thy book for my comfort.

O Lord bow downe the height of thy Deitie, to behold my vileneſſe and miſerie (a liuely Image of the prodigall ſonne) who know no other helpe, but onely thee my moſt louing Father, whom I haue ſo highly offended. Powre the oyle of mercy into my defiled and fainting heart: ſearch it, that I may not flatter my

ſelfe

ſelfe, to extenuate my ſinne; cleanſe it, and ſeaſon it with the Salt of thy grace, to receiue and retaine all goodneſſe heereafter. LORD, I thanke thee, for thy patience and long-ſuffering, that thou haſt not ſuddenly (after my deſert) taken vengeance on mee, but giuen mee a longer time of repentance: wherefore (I beſeech thee) appeaſe thine anger towards mee now, but looſe in mee the workes of darkeneſſe, create in mee a new heart, and becauſe thou lookeſt for my amendment, that I may haue thy fauour; I beſeech thee grant mee thy fauour that

I may amend: giue me grace to repent vnfainedly, with faſting, weeping, and mourning, and make my faith liuely, to beleeue that I am forgiuen in *Ieſus Chriſt.*

Let not the faults of my forefathers light vpon my head, who haue walked in their ſinfull ſteps, neyther be angry with mee for their ſakes; but let the well-doing of Ieſus Chriſt, who hath ſhed his bloud for me, ſuccor me, and procure my pardon. Forgiue me all my ſinnes of youth and age, negligences and ignorances, thoughts, words and deeds, and keepe me from preſumptuous ſins.

O

O Lord, looke not vpon the Phariſee, for he diſſembleth: nor vpon the Publicane firſt, for he ſaith little for himſelfe in outward ſhew: nor vpon *Mary Magdalen* onely, for ſhe had but ſeauen diuels: but looke vpon mee, that of ſinners am chiefe, worſe then eyther Phariſee, Publicane or *Mary*; who haue as many ſinnes as hayres vpon my head, & a greater clog vpon my conſcience then any burthen that man hath to beare, and doe therefore openly, earneſtly, vnfainedly, and continually call vpon thee. O Lord, keep vnder Sathan, that hee compell not my Con-

Conſcience to deſpayre, quench al the motions of my minde, ſtriuing againſt thy diuine pleaſure, and reſtore in mee the Image of thy Sonne, that I may liue in thy feare; dye in thy fauour, reſt in thy peace, riſe in thy power, and remaine in thy glory, for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.

A Prayer for obtayning of Faith, Hope, and Charity, and all Christian vertues.

My God shall supply all your needs, according to his riches in glory, by Iesus Christ. Phil. 4. 19.

O Father of Lights, of whom is euery good giuing, and euery perfect gift. I beseech thee to blesse mee with

with all ſpirituall bleſſings in heauenly things in Chriſt. Increaſe the little graine of my weake and feeble faith, direct it to the true obiect, the merits of Chriſt Ieſus, and let it not bee bare and dead, but effectuall, working by loue. Make mee ſtrong therein, and conſtant, to giue credit to thy Worde, without doubting, and protect mee among the diuers and manifold errours, ſects, and Hereſies of this world, that fight againſt the foundation. Lord let mee not be diſappointed of my hope which I haue in thee, but make good thy promiſes

vnto

vnto mee, and ſo worke in my heart, that I may haue courage in conflict, patience in trouble,and comfort in all things. Keepe mee from inſolency and pride, and grant me true humility and lowlineſſe of minde, that I be not puffed vp to contemne my brethren, but giue mee that due conſideration of mine owne vileneſſe and infirmities,that as duſt and aſhes, I may tremble and ſtand in awe of thy iudgements, and as a ſinnefull man, eſteeme better of others then my ſelfe.

O deare Father, when Sathan ſhall accuſe mee, my com-

conſcience beare witneſſe againſt mee, the whole world forſake mee, and all things ſet themſelues againſt me for my ſinnes, then ſtrengthen mee (I beſeech thee) in thy faith, that I fall not from thee: inflame my cold heart, with the heauenly affection of vnfained loue, that I may loue thee (O bleſſed Trinity) with all that I haue, aboue all, and my Neighbour as my ſelfe.

Graunt mee a compaſſionate and charitable minde, to helpe and ſuccour others to my abilitie, to forbeare and forgiue them, though they bee mine enemies.

Purge

Purge my veines, and ſuffer not the ſtinking poyſon of enuie and wrath to infect my bloud: and ſo moderate my affections that the Sunne goe not downe vpon my wrath, but that I may be ſatisfied in knowing that vengeance is thine. Giue mee grace to follow the examples of all painefull and godly labouring men in matters of my vocation, and keepe mee from the hatefull ſinne of ſloth and idleneſſe, the high way to beggery. Graunt mee a contented minde againſt couetouſneſſe, a moderate appetite againſt gluttony and ſurfets: and a chaſt

chaſt body from diſordered luſt. Comfort me (O Lord) in all grieuous accidents, and at the point of death; and giue me grace to faſten al my confidence in thee, that whereas now I ſee by Faith onely (as it were in a glaſſe darkely) I may then ſee face to face, the onely thing which I deſire and hope for, through Ieſus Chriſt.

Amen.

A Prayer before the receiuing of the Holy Communion.

As often as ye eat this Bread, and drinke this Cup, yee doe shew the Lords death, vntill he come. 1 Cor. 11. 26.

O Lord God, mercifull FATHER, which after the Sacrament of regeneration hast appointed

vs, to receiue eft-ſoones the bleſſed Sacrament of thy Supper, for confirmation of our faith: haue mercy vpon mee vile wretch, who for my naturall corruptions, and manifold tranſgreſſions, am not worthy to approach vnto thy Table, or come neere thy houſe.

O gracious GOD, pardon mee, and diſdaine not to accept mee into thy fauour, but forgiue mee all my ſinnes that I haue done, ſayd, or thought, in pride, wrath, enuie, gluttonie, ſloth, couetouſneſſe, or wantonneſſe: giue mee a true and liuely faith, to beleeue thy word,

word, and the promiſe of my pardon annexed to thy Sacraments.

Inflame me with loue and charitie towards all men, to forgiue and forget, to doe good, to pray for them, that I may follow the ſteps of my bleſſed Sauiour. Open the eyes of mine vnderſtanding, and helpe mee to examine my ſelfe, concerning my Knowledge, Faith, and Repentance. Send mee the hunger and thirſt after this righteouſneſſe: ſatisfie mee with this heauenly foode, make mee verily partaker of all the benefits of his Paſſion. Oh deare Lord Ieſus,

ſince thou haſt ſuffered ſo many things for my ſake, and haſt commaunded mee not to deſpayre, nor diſtruſt thy goodneſſe, graunt mee grace to eate of this Bread, and drinke of this Cuppe worthily, that I may continually remaine in thy grace and fauour. O Lord God, the Father, giue mee the full conſolation of this myſterie and commemoration, that my Faith may be increaſed, my hope confirmed, my charitie inflamed, my weake conſcience comforted, all daingers repelled, and my ſoule aſſured of her ſaluation in the bloud of Chriſt.

Let

Let no prophaneneſſe enter into my heart, ſo long as I am about this holy action; but giue me grace to receiue with puritie of heart, and cleanneſſe of ſoule, with loue, dread, and ſtedfaſt Faith. Haue mercy vpon me good LORD, that by vnworthy receiuing, I be not guiltie of his precious body and bloud, who came downe from Heauen, liued with men, and ſwam through a red ſea of bloud in his agony and paſſion, to be my Redeemer. Haue mercy vpon the whole CHVRCH, and to this purpoſe haue mercy vpon this place, and this com-

panie, that they may ſerue and pleaſe thee in this holy ſeruice, and all other actions of their life, for *Ieſus Chriſts* ſake.

AMEN.

Another of the ſame, before the COMMVNION.

Let a man examine himſelfe, and ſo let him eate of that Bread, and drinke of that Cup. 1 Cor. 11.28.



Almighty God and mercifull Father, I am a ſecret ſinner; and my heart is a bottomles pit of all corruptions: wilfully

and fooliſhly, ignorantly, and obſtinately haue I ſinned againſt thee, vnto whoſe eye all the ſecrets of my ſoule lye open : but now I come vnto thee as a ſicke man vnto the Phyſitian, as an vncleane man to the Well of mercy and grace, offered in the precious bloudſhedding of Ieſus Chriſt, and repreſented vnto my ſoule in this bleſſed Sacrament. Haue mercy vpon me (O LORD) haue mercy vpon mee, and forgiue mee all the euils that I am guiltie of : Giue mee grace that I may diſcerne the Lords body, and ſo receiue it in this Sacrament, with

with ſuch chaſtitie of body, humblenes of minde: thankefulneſſe of ſoule, hearty contrition, dread and reuerence, as is meet for ſo high a myſterie.

O Lord Ieſus, it is truly ſaid of thee, that thou didſt receiue ſinners and eate with them, and I verily beleeue that thou art the ſame ſtill, full of goodneſſe and mercie: wherefore I beſeech thee, leaue mee not to my ſelfe, reiect mee not from thy Table. Come into my heart, and purge mee from all filthineſſe of the fleſh and ſpirit. Enter into my ſoule, ſeale and ſanctifie mee, both

within and without. O Lord be not angry with me a barren and drie tree, a creature with a face of braſſe, and heart of flint: I haue not ſo many teares as are ſufficient to waſh thy feet with *Mary Magdalen*, but thou haſt ſhed as much of thine owne bloud, as ſufficeth to waſh away all the ſinnes of me, and all the world: then be not angry with me, O Lord, but let thy grace ſupply my wants, let thy mercy pardon my ſinnes, let thy holy Spirit prepare my ſoule, thy merits inrich my pouertie, and thy moſt precious bloud waſh away all the ſpots of my life, that

that I may worthily receiue this heauenly Sacrament: ſo that I may be ſtrengthened thereby, and throughly filled with the heauenly food of thy body and bloud: for the mortification of the old man, the confirmation of my faith, and the finall ſaluation of my ſoule: O Lord heare my prayers, and grant my requeſts I beſeech thee.

AMEN.

A Prayer after the receiuing of the Holy COMMVNION.

1 Cor. 5.7. *Purge out therefore the olde Leauen, that ye may be a new lumpe, as ye are vnleauened, for euen Christ our Passeouer is sacrificed for vs.*



O Iesus the Sonne of GOD, my Lord and Sauiour; with all humble and hearty thankes I prayse thee for

for ſuffering death vpon the Croſſe for my ſinnes, and admitting mee a miſerable ſinner, to the participation of this bleſſed Sacrament; the memoriall of my redemption. Let mee (O Lord) finde and feele in my heart, the inuiſible power of thy heauenly grace, effectually working the transformation of mee into thee, the wonderfull vnion of mee with thee; and thy ſpirituall habitation and abode in mee.

Apply all thy merits and good things vnto my ſoule. Let mee neuer doubt the forgiueneſſe of my ſinnes, but euer open the doore of this

this Sanctuary vnto me, that I may runne thither in my greateſt need, and apprehend thy gracious pardon, ratified by this ſeale of thy couenant.

Quicken me, (O Lord) in this life, reuiue and renew me, that I may diſclaime my old conuerſation, and become a new man. Keepe me that I ſlippe not out of this building, nor become as a branch cut off, and good for nothing: but as thou haſt ſeuered me from the wicked, in calling me to the knowledge of thee, ſo keepe me from all their corruptions. Giue me a perfect loue towards thee, that I may not delight in any thing

thing but in thee, nor ſeeke any other honour but thine.

O Lord Ieſus, I meekely beſeech thee, let thy holy ſpirit ſtrengthen mee againſt my frailtie, thy power and ſtrength defend mee againſt worldly troubles and aduerſities, thy merits purchaſe my needfull pardon, and thy blōud be the Medicine for all my ſores, euen for thy truth, and for thy Names ſake.

AMEN.

Another

Another of the ſame, after the Communion.

John 15. 13. *Greater loue hath no man, then this, that a man lay downe his life for his friends.*

O Ieſu Chriſt, the Lambe of God, which haſt ſo loued Mankinde, that thou haſt beene contented not onely to become one with him, but alſo meat vnto him and to die for him vpon the Croſſe; grant I beſeech thee,

thee, that this my receiuing of this Sacrament may bee a true teſtimony vnto my conſcience, that I haue, through faith in thee, receiued full remiſſion of all that is paſt, and am become (as it were) a new creature in thy ſight.

O ſweet Ieſus, which haſt vouchſafed mee ſuch fauour and honour, as to come to thy Table, and feede vpon thee, grant me grace, I humbly intreat thee, ſo to performe, and fulfill my dutie, as this honour which thou haſt done mee requireth: lincke mee vnto thee, and giue me power and ſtrength to beleeue thy promiſes with-

without diſtruſt, and to ſhew my religion by my good life and conuerſation. Aſſiſt me with thy grace, that I may walke worthy this bleſſed Sacrament, to loue thee and thy Law vnfainedly, and vtterly to forſake all vanity, Idolatry, carnall deſires, and all the workes of the deuill.

O Lord God, ſo moderate and order all mine affections, that I may bee ioyned with the brethren together in holy loue, which is the bond of peace, and truly faſtned vnto thee my head for euer. Stirre vp my minde that I may alwayes conſider the bitternes of thy death, the greatneſſe of

of thy loue, and neuer forget to be thankefull vnto thee.

O bleſſed Lord, preſerue and maintaine this ordinance amongſt vs, that it may be alwayes a note and badge of our publique profeſſion : and giue vs all one heart, and one minde in the vnitie of the Spirit, for the reuerent and worthy receiuing of the ſame, whenſoeuer we ſhall come to thy holy Table againe.

AMEN.

A

A Prayer for the Fruits of the Earth, and other nouriſhments of this mortall Life.

Pſalm. 104.27. *All waite vpon thee (O Lord) that thou mayeſt giue them their meat in due ſeaſon.*



O Eternall God, which feedeſt with thy bleſſing euery liuing thing: and ſatisfieſt the lawfull deſires of

of thy ſeruants with thy bountifull goodneſſe, wee wretched ſinners vnworthy of the leaſt of thy benefits, doe moſt humbly beſeech thee to be pleaſed to bleſſe all the fruits of the earth, that we and all thy ſeruants may be partakers of thy comforts therein, for the nouriſhment of this life. Giue vs, O Lord, this day our daily bread, prepare our ground, and proſper our corne. Bleſſe the ſeed-time with the firſt and latter raine, and meet temperature of ayre. Keepe our fruits while they bee in the earth, from Haile and Thunder, from exceſſiue droughts and

and ouer-much Raine, from mildewes, and all noyſome wormes.

Send vs a ioyfull harueſt, and giue a bleſſing to that which we ſhall reape, that for our vnthankfulneſſe it waſte not away without our releefe. Increaſe our Cattell, with all other our prouiſion, which wee ſhall carefully labour for. Repleniſh our Baſket, and bleſſe our ſtore, that wee may haue wherewith, as to furniſh our ſelues, ſo to giue ſome releefe to others. Protect our ſeruants and workefolkes, that they may be ſtrong to labour, wiſe to forecaſt, and faithfull in their buſineſſe.

buſineſſe. Keepe our Garners, Barnes, and Storehouſes, from fiery and boyſterous windes, theeues, and ſudden inundations. Proſper our workes and trauels, whether by ſea or land, and bleſſe and proſper all them that any way labour for any of thoſe things that wee ſhall haue occaſion to vſe.

Send remedy (O LORD) for all hardneſſe and miſerie, turne our dearth into cheapneſſe, and our ſcarcitie into plentie. Open the hearts of rich men, to whom thou haſt giuen much, that they may haue a charitable reſpect of the poore at all times.

times. Helpe vs (O Lord) and giue vs ſuch things as wee ſtand in neede of, and make vs to deſire ſuch things onely, as may be pleaſing vnto thee; to ſearch them wiſely, and finde them eaſily. Oppreſſe vs not with too much pouertie, neither puffe vs vp with too much plentie, but giue vs a competent ſtore of things neceſſary for this life, and grace to vſe them ſoberly to thy glory, and our comfort, through

IESVS CHRIST

our Lord.

AMEN.

A



A Praier for Friends and BENEFACTORS.

Charity ſhall couer the multitude of ſinnes. 1 Pet. 4. 8.

O Lord, which haſt ſaid, that hee that giueth vnto the poore, lendeth vnto the Lord, and looke what he layeth out, it ſhall be paid him againe; we beſeech thee to be gracious and mercifull to all thoſe for whom we are

bound to pray by Nature, by deſert, or any other dutie whatſoeuer. Of thy ſpeciall fauour remember all our Benefactors and friends aliue, euen all thoſe our Parents, Kinsfolkes, and others, which haue brought vs vp, taught, promoted, or any way relieued vs. Bleſſe them with all bleſſings, that haue done good, eyther to our bodies, with temporall benefits, or our ſouls with profitable inſtructions. Bleſſe their eſtates that in their godly diſpoſition they may haue alwayes wherwith to relieue & comfort others in their diſcretion Giue them the conſolation of the

the holy Ghoſt, to the keeping of Faith & a good conſcience. And as they haue ſhewed mercy vnto vs, and comforted vs, ſo Lord, helpe and comfort them in their greateſt needs, that both they and their families, may both haue comfort in their eſtate and condition here, and find mercy with thy Son our Sauiour Ieſus at the latter day.

Lord, let all their almeſdeedes and prayers, bee alwaies in thy ſight, as thoſe of *Cornelius*, that as they haue beene vnto vs an odour that ſmelleth ſweete, whereby wee haue receiued plenty, and beene filled; ſo they may

be as Sacrifices acceptable and pleaſant vnto thee. Vouchſafe vs this grace (O Lord) that we be not guilty of any ingratitude towards them, but rather ready according to our abilities, to recompence them, if need require.

Let not that which they haue beſtowed vpon vs be caſt away; but make it fruitfull, and vs worthy of it. Grant this, O thou GOD, which doeſt good both to the iuſt and vniuſt, for Ieſus Chriſts ſake, our only Lord and Sauiour. *Amen.*

A

A Prayer in time of WARRE.

Remember this, that the enemy hath reproached, O Lord, and that the fooliſh people haue blaſphemed thy Name. Pſalme 24.19.



GOD, mighty in battell, wee beſeech thee, beare not in minde our vile deſerts, but of thy mercy pitty thy poore afflicted, endaungered, and

perſecuted Church. Conſider and behold, how they which hate thy Sanctuary are now vp in armes to roote vs out from the earth for our profeſſion of the truth. Therfore O Lord, we pray thee maintaine thine own cauſe. Bleſſe our forces by Sea and Land, and grant to the people one heart, one minde, and one ſtrength. Giue vnto the Counſellors and Captaines wiſdome and courage, wiſely to foreſee, and valiantly to defeat the deuiſes of their enemies. Keepe all the Souldiers from treaſon and trechery, the leaders from wrong plots, the people from tumults

mults, and all of them from the ſins and enormities that follow the Campe.

Strengthen (O LORD) and holde vp the hands of *Moſes*, and the weapons of the CHVRCH, *Preces & lachrymas*: that our faſting and prayer may be heard, and *Iſraell* may haue the victory. Put *Siſera* to flight in thy good time, and rather then hee returne to doe miſchiefe, bring him to his end, by an hand vnlooked for. Turne the weapons of him and his followers into their owne boſomes: ſcatter, breake, and ſincke their ſhips, deſtroy their armies,

and confound their forces. Consider (O Lord) the end of our enterprises, how wee fight for thy Truth, and eyther reconcile vs and our enemies by thy spirit, to worship one God, & hold one Truth, or else abate their pride, and confound them in their malice, to thy honor and glory, for IESVS CHRISTS sake, our onely Lord and Saviour.

Amen.

Another

Another in time of WARRE:

The Angell of the Lord incampeth round about them that feare him, and deliuereth them. Pſalme 34.7.

O Lord GOD of Hoſtes, that haſt heretofore ſundry times miraculouſly defended vs, wee beſeech thee ſhew thy ſelfe in this needfull time: bleſſe and preſerue

preſerue vs, who haue repoſed our truſt onely in thee. Bleſſe our Armies abroad, which are ioyned together for the defence of thy truth, and the ſafety of our country: ſanctifie vs likewiſe at home to pleaſe thee, that whatſoeuer they or we doe, it may proſper.

Be preſent and preſident at all their conſultations, and giue thou the caſting voyce in all determinations. Suggeſt heroicall motions into the hearts of their Leaders: baniſh all heart-burnings and diuiſions: and aſſiſt them with the Spirit of vnity and concord, that they

they may ſtriue all one good way. Make them wiſer then their enemies: yea, giue them more experience then the aged, and better intelligence, and more ſound aduertiſements then their foes. Lord, annoynt their ſhields, bleſſe their ſwords, hallow and conſecrate all their weapons and engines of warre with happy ſucceſſe to doe thy will.

Bleſſe the ſeaſon of the yeere vnto them, and ſweeten the cloſe ayre in their multitudes: that neyther Sunne nor Moone annoy them, nor alteration of dyet, or place, diſable them from

from their ſeruice. Command the Winds and Sea to fauour them, and let the Land ſpeake peace vnto them. O Lord, diſappoint the counſells and power of thine enemies, and make a ioyfull peace for thy ſeruants, through Ieſus Chriſt our onely Lord and Sauiour. *Amen.*

A Prayer for comfort to sicke persons.

Come, and let vs returne vnto the Lord: for he hath torne, and he will heale vs: he hath smitten, and he will binde vs vp. Hosea 6.1.



Most gratious GOD, and louing Father, which giuest health to make vs the better to acknowledge thee

thee and thy liberalitie towards vs, and ſometimes ſendeſt ſickneſſe to recall vs to amendement, when wee haue ſinned againſt thee: we thy humble ſeruants for this, and all thy ſeruants thus afflicted, do humbly beſeech thee, not to enter into a ſeuere iudgement with him for his life and condition, but in remembrance of thine owne mercie, to forgiue him his ſinnes, and vpon the ſatisfaction of thy Sonne to acquit him of thy iudgements.

O Lord, grant him a true zeale of thy holy Name, and all affections agreeable to thy

thy will, that hee may rightly receiue the gracious offers of thy great mercy. Qualifie LORD, all theſe troubles, which eyther the grieuouſneſſe of his ſinne remembred, or the bitterneſſe of his pangs ſuſtained, the ſubtiltie of the common enemie, or the feare of death may bring vpon him, and lay no more vpon him, O Lord, lay no more vpon him then hee ſhall bee able to beare. Speake comfortably vnto his ſoule, as thou haſt done vnto all thoſe that haue ſought for their bodily health at thy hands. Diſpoſe and moue his heart to

to receiue this fatherly correction and gratious visitation, with the patience of *Iob*, the faith of *Abraham*, the courage of *Peter*, and a true submission to thy blessed will, eyther for life or death: and though that his outward senses, the tongue and voyce, be not so quicke as they haue beene to praise thee, and pray vnto thee, yet Lord, wee beseech thee stirre vp his heart, inflame and inspire his minde to performe all such things as thou requirest, and may be profitable for the soule in this combate.

Apply (O Lord) the holy and

and wholeſome medicines of thy Sonnes Paſſion, Death, and Reſurrection, vnto the ſoule of this poore creature, againſt the extremitie of feare, faintneſſe, doubt, and deſperation. Take away the extremitie of his paine, mitigate his ſorrowes, make his bed, wipe all teares from his eyes, & eaſe his carefull conſcience. Comfort him at the houre of his departure when thou ſhalt call: open vnto him the gates of mercy: open thine armes to receiue him into thy fauour, that when the time is come, he may goe to the graue in peace, being vpholden by thee, in the aſſu-

rance

rance of a free pardon for all his ſinnes, and the hope of a ioyfull Reſurrection. And in the meane time (O Lord) ſettle his ſpirits, that they doe not wander or flie out into any vnruly motions. Continue his remembrance, that hee may not forget thee, but daily and hourely haue thee in minde, which art the anchor of his ſafetie. Keepe his tongue from all vaine and idle talke, his heart from all feares, and protect him ſafe vnder thy wings. Be merciſull vnto vs, who as feeling members of one body, adore thy holy Name, and implore thy diuine helpe for this thy

ſeruant,

seruant, and let this example teach vs more humilitie, feare, and reuerence towards thee, now and euer.

Heare our prayers,
O Lord, for Iesus
Christs sake.
AMEN.

Another for Comfort to the Sicke.

The Prayer of Faith shall saue the sicke, and the Lord shall raise him vp: and if he haue committed sinnes they shall be forgiuen him.

James 1 5.



H Lord God, which both in sickenesse and health hast appointed vs to pray one for another, promising a blessing in greatest extreamities: wee poore sinners pre-

preſent our ſelues before thy Maieſty, in the behalfe of this thy poore ſeruant, that lyeth viſited vnder thy hand. Good Lord, we beſeech thee, ſeale in his heart by thy holy Spirit the forgiueneſſe of all his ſinnes. Let the ſweet feeling and taſte of a liuely Faith, diſtaſt all the filthy corruptions that are in him; that his body and ſoule may be preſented pure and vndefiled vnto thee in the bloud of thy Sonne

Lord lay not to his charge what hee hath ſaid or done amiſſe throughout all the whole courſe of his life, but reare him vp in hope, ſpeake comfortably

comfortably vnto his ſoule, and leade him by thy Spirit vnto the treaſures of thy mercy. Take from him the feare and ſorrow of death: raiſe the ſiege of his ſpirituall enemies, that are round about him, and giue him ſtrength againſt all the aſſaults of the Diuell, that hee may haue a perfect victory. Let the knowledge of thee, (which he hath learned ſince thou didſt call him) ſtand him now in ſtead, and relieue his Faith; that hee may haue true Repentance, and yeeld vnto thee due obedience and hearty thankes for whatſoeuer thou ſhalt doe vnto him.

O Lord, giue vnto him a taſte of thy glory, and thoſe ioyes which thou haſt prepared for him, that in the comfort thereof, hee may fight a good fight, keeping the faith, and when the time of his departure ſhall come, willingly forſake this preſent euill world, and liue with thee for euer. Graunt this (O Lord) for Ieſus Chriſts ſake, our only Lord and Sauiour.

Amen.

A Prayer before a Man vndertake a Iourney by Sea, or Land.

Exod. 13. 20. 21. *So they tooke their iourney, and the Lord went before them: by day in a pillar of cloud, to lead them the way, and by night in a piller of fire to giue them light.*



Lord GOD, thou Keeper of Israel, who preseruest our going out, & our comming in, into thy hands

hands I commit my ſelfe, and all that I haue, whether I be at home or abroad. In the Name of him that was wearied in his iourney, and ſate downe vpon the Well, euen Chriſt Ieſus. I beſeech thee to direct my pathes in this my iourney, as thou didſt *Iacob* in his voyage to and from *Haran*, *Ionas* at Sea, and in the Whales belly, and the children of Iſraell when they paſſed ouer Iordan. Grant me health, giue mee ſtrength and courage, and alſo refreſh mee when I am weary: keepe mee from all the hands of ſpoylers, the ſleights and deceits of

theeues and robbers, from ſauagde beaſts and euill workers. Grant that wherſoeuer I come, I may alwaies finde godly men, which may honeſtly and religiouſly entertaine mee, and courteouſly entreat mee. Keepe me from lewd company, that I caſt not in my lot with them, to be partaker of their wickedneſſe: but let me alwaies haue thy feare before mine eyes, to auoyd al wandring paths, knowing that whereſoeuer I walke, thou ſpieſt out all my wayes.

Shew me (O Lord) in the day time thy comfortable Pillar of Cloud, and in the night

night thy Pillar of fire, that both day and night I may eſcape the hands of all mine enemies, and they likewiſe may be afraid to attempt any thing againſt me, when they ſhall ſee thy wonderfull protection of mee. Yet Lord, if thou haſt ſo appointed, that before I returne, I muſt goe to my long home, and die in this voyage, I beſeech thee, that vpon whatſoeuer this veſſell of my body bee ſpilt, or whereſoeuer this Tabernacle fall, yet my ſoule may be ſafe, and arriue at the euerlaſting land of Promiſe, the common home of the Elect.

Make mee partaker of all good prayers, and giue mee grace likewiſe to remember that duetie for all my brethren. Furniſh me with neceſſaries while I ſhall bee abroad, giue me bread to eat, and clothes to put on: and when I ſhall haue finiſhed my buſineſſe, Lord bring me home againe, (if it be thy will,) and ſhew mee this fauour, that I may finde my friends and fauourers, wife, children and familie, in perfect health at my returne: for Jeſus Chriſts ſake.

Amen.

A Prayer in time of any present danger, or other affliction, in body or minde.

What, shall wee receiue good at the hand of God, and shall we not receiue euill? Iob. 2. 10.



Eternall GOD, which shutteſt & no man openeth, and openeſt and no man ſhutteth, my humble

requeſt vnto thee, is for my ſelfe, and all ſuch as ſuffer any croſſe or affliction in body or minde, that it would pleaſe thee to open ſuch ſpeedy way and meanes, as they may be eaſed and deliuered from the ſame.

O Lord, in this affliction, which now doth ſo grieuouſly pierce my ſoule, I beſeech thee, giue mee grace to acknowledge it thy Fatherly correction for my ſinne, that I may learne to bee more carefull of my duty to thee. I thanke thee, that thou haſt laid no more vpon mee, nor puniſhed mee to my confuſion; I beſeech thee graunt

mee

mee a more patient minde, and ſtay thy hand in due time, that I may recouer my ſtrength, with comfort in thee. Al is thine, and thou art All; to thee therefore doe I flie for ſuccour, becauſe there is no ſuccour but vnder thy wings. The ſorrowes of hell doe compaſſe mee round about, the feare of death is before mine eyes: helpe, O helpe me: ſaue me; oh ſaue me, for thine owne ſake, for thy Sonnes ſake, for thy glories ſake, for I am the workemanſhip of thy hands.

Keepe my ſenſes, vnderſtanding and iudgement, and ſaue mee from euery conceit

that tendeth to feare, fury, or diſtruſt in thy mercy. O Lord, aduiſe and teach mee wiſdome and moderation in my griefe, yea, with thy power ouer-rule me that it be not my ouerthrow.

Of thy mercy, LORD, comfort the appalled conſcience of all thoſe that grieue vnder the burthen of their ſinnes, fearing the heauineſſe of thy wrath for the ſame. Haue mercy vpon all thoſe whoſe tender affections are too neerely touched with the loſſe of their companions, children or friends, and let them not take any thing to heart, otherwiſe then may

ſtand

ſtand with good diſcretion, reaſon, and Chriſtian moderation.

Giue thy comforts and conſolations vnto all thoſe that by any meanes ſuffer trouble or torments, for the profeſſion of thy Goſpell, or the ſeruice of their Prince. And if it pleaſe thee to detaine ſome vnder a longer Croſſe, for thy greater glory, or their further triall: yet Lord, let them not be tempted aboue their ſtrength, but arme them with further patience and hope in thee, that ſo they may perſeuere vnto the end.

O Lord, weaken the power

of Sathan, and the tyranny of his Miniſters, which eyther by inward tentations or outward violence, haue bred the woe of thy ſeruants, and ridde thy ſeruants from all their troubles, that they may ſing ioyfull praiſes vnto thee, through Ieſus Chriſt.

Amen.

See alſo the Prayer of one afflicted in Conſcience, in Part 3. *which may ſerue to ſuch purpoſe.*

A Prayer in time of plague, or other extraordinary ſickeneſſe.

The Lord killeth and maketh aliue: bringeth downe to the graue, and raiſeth vp. 1 Sam. 2. 6.



LORD our God, in whoſe Name ſtandeth our help, & who amongeſt other euils haſt promiſed vs to deliuer thy people from the ſnare of the hunter, and from

from the noiſome peſtilence, wee beſeech thee, take this thy plague away from vs: and as the ſtench of our ſinnes hath aſcended vp into thy noſthrils to prouoke thy wrath againſt vs in it: ſo let our humble ſupplications vpon our knees, come before thee to procure our happy and ſpeedy releaſe from it.

Lord, call backe thine Angell, and cauſe him to ſheath the ſword againe. We are thy Children, and the worke of thy hand: wee are ſorry for our ſinnes, which are the cauſe of all this, and wee purpoſe amendment:

wee

wee are but Men, Duſt and Aſhes, wee are not able to beare long, therefore Lord, haue mercy vpon vs, and that ſoone. Good Lord, accept our ſorrowes, and ſend vs comfort, and ſuffer vs not to periſh after ſo miſerable a ſort.

Wee thanke thee, O Lord, that thou haſt not left vs altogether comfortleſſe, nor caſt vs off without hope, but haſt ſomewhat withdrawne thy hand, and ſpared many hundreds of vs, in compariſon of thoſe whom thou ſleweſt a little before: and now we reioyce at this abatement, yet wee

ſtand

ſtand in awe: wee preſume vpon this thy fauour, but with feare and trembling: wee truſt it ſhall bee euery day better, yet we are careful to winne it by pleaſing thee. Wherefore, (O Lord) wee beſeech thee bleſſe vs, and all thoſe that depend vpon vs: ſet thy ſauing marke vpon our houſes, as thou didſt for the Iſraelites in Egypt; and giue order to the deſtroyer that hee hurt vs not. Put thy ſtrength to our medicines: guard our regard which wee haue of our ſelues: let thy good bleſſing make the preſeruatiues of the Phyſitians, and our ſhifting-places for more.

more ſecuritie, profitable vnto vs.

Giue vs grace (O Lord) that wee truſt not too much in outward meanes, but onely in thy mercy, and bleſſing vpon them. Keepe vs in our downe-lying, and vprising; and protect vs walking in our vocations. Haue pitty vpon our diſtreſſed brethren, comfort the deſolate Widdowes, and prouide for all fatherleſſe children. Gather vs together againe, that by theſe meanes are diſperſed, and continue thy mercifull worke in diminiſhing our dead numbers, till wee may iuſtly ſay in confidence and thankes

thankes with the Prophet, *Wee ſhall not die but liue, and declare the workes of the Lord.* Grant this (O Lord) for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.



The

The ancient Prayer, called, O bountifull IESV.

O Bountifull Ieſu, O ſweet Ieſu: O Ieſu, the Sonne of the Virgine *Mary*, which art ful of Mercy and Truth: O ſweet Ieſu, haue pitty vpon mee, according to thy great mercie.

O

O benigne IESV, by the ſame precious bloud which thou waſt content to ſhed vpon the Altar of the CROSSE, for vs miſerable Sinners: I beſeech thee vouchſafe to caſt all mine iniquities out of thy ſight, and deſpiſe not mee who thus humbly begge of thee, crying and calling vpon thy holy name Ieſus. *This Name Ieſus, is a ſweet Name: this Name Ieſus, is a Name of ſaluation*: for what is Ieſus but a Sauiour?

O good IESVS, which haſt created mee, and redeemed me with thine owne bloud, ſuffer not mee whom thou

thou hast made of nought, to bee damned. O good IESVS, let not my wickednesse haue power to destroy mee, whom thine Almighty goodnesse hath made. O good Iesu, reknowledge that which is thine in mee, and that which is not of thee, take that away from mee. O good Iesus, euen now while the time of mercy is, haue mercy vpon mee, and let mee not bee confounded at the time of thy fearful iudgements.

O good IESVS, although I vile sinner, by thy streight Iustice, haue deserued to bee punished euer-

euerlaſtingly, for my moſt grieuous ſinnes, yet hauing ſure confidence in the truth of thy righteouſneſſe, I appeale to thine vnſpeakeable mercy: I am ſure thou wilt haue mercy vpon mee, like a louing Father, and a mercifull Lord.

O good IESVS, what profit is there in my bloud, if I deſcend into the pit of eternall corruption? For ſurely they that bee dead ſhall not magnifie thee, nor any that goe downe into the place of ſilence. O moſt mercifull Ieſu, haue mercy vpon mee: O moſt ſweet Ieſus deliuer mee. O moſt holy

holy Iesus, be mercifull vnto me a sinner.

O IESVS, accept mee wretched sinner, among the number of them whom thou hast elected to saluation. O Iesus, the health of all that hope in thee, the life of all that beleeue in thee, haue mercy vpon mee. O sweet Iesus, the remission of all my sinnes. O IESVS, the Sonne of the Virgine *Mary*, powre thy grace into my heart, endue mee with wisedome, charitie, chastitie and humilitie, and in all mine aduersitie, grant mee a holy, inuiolable and stedfast patience, that I may perfectly

perfectly loue thee, and haue my onely delight and affiance in thee, world without end.

AMEN.

Suppli-

Supplications
OF *SAINTS.*

The THIRD PART.

Dauids *Suit.*

PSAL. 142. 2.
I powred out my complaint before him; I ſhewed him my trouble.

Origen. ſup. Leuit. hom. 9. cap. 16.
Vnuſquiſq; holocauſtum, &c.
Euery one hath his Sacrifice to doe.

This part contayneth
Prayers in the names of diuers parties, of ſeuerall eſtates.



In memoria æterna.

Queene

Queene Elizabeths Praier of Thankſgiuing, for the ouerthrow of the *Spaniſh Nauy*, ſent to inuade ENGLAND. *Anno* 1588.

MOſt omnipotent CREATOR, Redeemer and conſeruer. When it ſeemed moſt fit time to thy worthy Prouidence to

O be-

beſtow the workemanſhip of this worlds Globe; with thy rare iudgement, thou didſt diuide, into foure ſingular parts, the forme of all this Mold, which after-time hath tearmed Elements: all they ſeruing to continue in orderly Gouernment of all the maſſe. Which all, when of thy moſt ſingular bountie, and neuer yerſt ſeene care, thou haſt this yeere made ſerue for inſtruments to daunt our foes, and to confound their malice. I moſt humbly with bowed heart, and bended knees, doe render my humblieſt acknowledge-

ments,

ments, and lowlieſt thankes: And not the leaſt, for that the weakeſt Sexe hath beene ſo fortified by thy ſtrongeſt helpe, that neither my people neede finde lacke by my weakeneſſe, nor forreyners triumph at my ruine: Such hath beene thy vnwoonted grace in my dayes, as, though Sathan hath neuer made Holy-day, in practiſing for my Life and State, yet thy mightie hand hath ouerſpread both, with the ſhade of thy wings, ſo that neyther hath beene ouerthrowne, nor receyued ſhame, but abide with bleſſing, to thy moſt glory, and

their greateſt ignominy. For which, Lord, of thy meere goodneſſe, grant vs grace to be hourely thankefull, and euer mindfull. And if it may pleaſe thee to pardon my requeſt, giue vs thy continuance in my dayes, of like goodneſſe; that my yeeres neuer ſee chaunge of ſuch grace to mee, but eſpecially to this my kingdome; which Lord graunt (for thy Sonnes ſake) may flouriſh many ages after my end.

Amen.

Queene

Queene Elizabeths Prayer for the ſucceſſe of her Nauie, *Anno Dom.* 1596.

MOſt omnipotent MAKER and guider of all Worldes Maſſe, that onely ſearcheſt and ſadomeſt the bottome of all hearts-conceits, & in them ſeeſt the true originall of all actions intended: Thou that by thy

foreſight doeſt truly diſcerne how no malice of reuenge, nor quittance of iniury, nor deſire of bloudſhed, nor greedineſſe of lucre hath bred the reſolution of our now ſet-out Armie, but a heedfull care, and a wary watch, that no neglect of foes, nor ouer-ſuertie of harme, might breed either danger to vs, or glory to them.

Theſe being the grounds, thou that didſt inſpire the minde, wee humbly beſeech thee with bended knees, proſper the worke, and with the beſt fore-windes, ſpeed the Iourney, giue the victory, and

and make the returne the aduancement of thy glory, the trumpe of thy Fame, and ſuertie of the Realme, with the leaſt loſſe of Engliſh bloud. To theſe deuout petitions, Lord giue thy bleſſed grant.

AMEN.

Queene Elizabeths Prayer for her Nauie, *Anno Dom.* 1597.

O God, All-maker, Keeper, and Guider. Inurement of thy rare ſeene, vnuſed, & ſeld-heard-of goodneſſe powred in ſo plentifull ſort vpon vs full oft, breeds now this boldneſſe to craue with bowed knees, and harts of humility, thy large hand of helping-power to aſſiſt with

with wonder our iuſt cauſe, not founded on prides motion, nor begunne on malice-ſtocke, but as thou beſt knoweſt (to whom nought is hid) grounded on iuſt defence from wrongs, hate, and bloudy deſires of conqueſt.

For ſithens meanes thou haſt imparted to ſaue that thou haſt giuen, by inioying of ſuch a people, as ſcornes their bloudſhed, where ſafety ours is none. Fortifie, deare God, ſuch harts in ſuch ſort, as their beſt part may bee worſt, that to the trueſt part meant worſt, with leaſt loſſe to ſuch a Nation as deſpiſe their liues for their Coun-

tries good. That all forraine Lands may laud and admire the omnipotencie of thy worke, a fact alone for thee onely to performe. So ſhall thy name be ſpred for wonders wrought, and the faithfull encouraged to repoſe in thy vnfellowed grace: and wee that minded nought but right, be inchained in thy bonds for perpetual ſlauery, and liue and die the ſacrificers of our ſoules, for ſuch obtained fauour. Warrant deare Lord all this with thy command.

AMEN.

The

The Houſeholders PRAYER.

Caſt thy burthen vpon the Lord and he ſhall ſuſtaine thee, he ſhall not ſuffer the righteous to be moued. Pſal. 55 22.

OMOST mighty GOD, merciſull and louing FATHER, I wretched ſinner come vnto thee, in the Name of thy dearely beloued

beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer, and moſt humbly beſeech thee, to bee merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudy Death and Paſſion. Powre vpon me (O Lord) thy holy Spirit of Wiſedome and Grace : gouerne and lead mee by thy holy word, that it may be a Lanthorne vnto my feet, and a light vnto my ſteppes. Shew thy mercie vpon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart, through thy grace, that I may daily be renewed

renewed by the ſame Spirit and Grace: By the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably read, heare and vnderſtand thy Word and heauenly Will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt the bleſſed hope of eternall life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſeruant, and graunt mee thy peace all my dayes: graciouſly pardon all mine infirmities, and defend mee in all

dangers

dangers of body, goods, or name, but moſt chiefely my ſoule againſt al aſſaults, temptations, accuſations, ſubtle ſleights, and baites of that old enemie of mankinde Sathan, that roaring Lyon, euer ſeeking whom he may deuoure. Fauourably protect and keepe all that thou haſt giuen mee, as Wife, Children, or Seruants, and aide mee (O Lord) with thy grace, that I may be able to gouerne, nouriſh, and bring them vp in thy feare and ſeruice.

Caſt a gracious eye vpon me, & lend me thy directing hand, that the labour and paines

paines which I am to vndertake this day, may proſper, and let al my dealings be iuſt and true. Bleſſe (O LORD) thy vniuerſall CHVRCH, and perfect the worke which thou haſt begunne amongſt vs: Beare our moſt gracious KING IAMES, the QVEENE his Wife, and their royall Sonne Prince CHARLES, and all their children, and childrens children, alwayes in thine owne boſome; and ſet thine eyes alwaies vpon them for good. Let the Spirit of Knowledge and Holineſſe remaine in his Miniſters. Bleſſe all his Councell, with Wiſedome and

dangers of body, goods, or name, but moſt chiefely my ſoule againſt al aſſaults, temptations, accuſations, ſubtle ſleights, and baites of that old enemie of mankinde Sathan, that roaring Lyon, euer ſeeking whom he may deuoure. Fauourably protect and keepe all that thou haſt giuen mee, as Wife, Children, or Seruants, and aide mee (O Lord) with thy grace, that I may be able to gouerne, nouriſh, and bring them vp in thy feare and ſeruice.

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and diſcretion; his Nobles with fortitude and courage: his Iudges with Iuſtice and Mercy: his MAGISTRATES with diligence and faithfulneſſe: his people with feare and obedience, that we may all with one minde, and one mouth, ſay with the Prophet,

Hee that is mighty hath done great things for vs, and holy is his Name.

AMEN.

Another

Another of the Houſe-holders.

Know that your Maſter alſo is in Heauen, neither is there reſpect of perſons with him. Ephes. 6.9.

LEad me (O Lord) in the way of thy truth and righteouſneſſe: and gouerne all mine actions to thy glory, the good of thy Church, and the diſcharge of my dutie. Defend and deliuer mee from all temptations,

tions, from all mine enemies, and from al deceits, and dangers. Kindle my heart and mind with a feruent zeale of thy holy word, that I may vnderſtand and know thy will, and walke in thy wayes. Strengthen mee with thy holy Spirit, boldly and conſtantly to profeſſe the honour and ſeruice of thy holy Name, leaſt at any time through feare of worldly afflictions I fall from thee.

Giue mee a contented minde with my eſtate, and ſuch bleſſings as thou (O LORD) of thy bountifull goodnes and mercy haſt beſtowed vpon mee: that I may

may vſe them, and be thankefull for them. Grant me patience in all my troubles and afflictions, that I neythor grudge at thy fatherly corrections (knowing them to be tokens of thy loue, and inſtruments of my exerciſe and tryall) neyther ſeeke reuenge of my wrongs, knowing vengeance to be thine, and that thou wilt reward it in due ſeaſon.

Keepe my minde from all euill thoughts, my tongue from lewd and vaine ſpeeches, my body and euery member thereof, from all ſinnefull actions. Let all my loue, my faith, and hope, my

my delight and confidence onely and alwaies be in thee. Open my heart to haue pitty vpon the poore brethren, giue me the gift of chaſtitie, that I may poſſeſſe my veſſell with ſanctification and honour, and not in the luſt of concupiſcence, euen as the Heathen doe, which know not God.

Giue me O Lord, ſorrow for my ſinnes, thankefulneſſe for thy benefits, feare of thy iudgements, and loue of thy mercies, and teach mee to bring vp my children, and gouerne my ſeruants, in good order and godly diſcipline, according to thy holy ordi-

nance:

nance: and becauſe by thy grace I am that I am, let thy demands be no greater then thou haſt giuen mee grace to performe. O Lord, pardon and forgiue al my ſinnes, and grant me grace to liue in thy feare, and die in thy fauour, that I may riſe to liue with my Lord Ieſus, and euermore dwell with him in thy moſt glorious & ioyful kingdome, the onely thing which I deſire and hope for, through the merits and mercy of the ſame Ieſus Chriſt, thy onely Sonne, and my onely Sauiour and Lord.

AMEN.

The

The Wiues Prayer for her Husband, in absence or otherwise.

Psalm. 37.4. *Delight thy selfe also in the Lord, and hee shall giue thee the desires of thy heart.*

O Lord God, which hast made euery married Couple one flesh, and hast ordained that they should be of one minde, and one iudgement, and carefull one for another, as members one of another:

another: I beſeech thee, lead mee and my Husband in the way of thy truth and righteouſneſſe. Gouerne all our actions to thy glory, the good of thy Church, and the diſcharge of our duties. Defend and deliuer vs, (O Lord) from all temptations, from all our enemies, and from all deceits and dangers here, or elſewhere.

Grant my Husband being abroad, to proſper in his buſineſſe, and ſend him a healthfull and happy returne home: that I who without him am ſorrowfull in my ſelfe, and ſhould bee a ſtranger to the world if he

he were not, may with him liue in the eſtate of thine honorable ordinance, in peace and comfort, and alwayes for thy great goodneſſe and mercy towards vs, praiſe thy moſt holy Name.

Grant vs both grace, (O Lord) one to loue and cheriſh the other, one to be faithfull and dutifull towards the other: and giue vs both the gift of chaſtity and Sobriety, that both in body and mind, we may liue a pure life, bring vp our Children, and gouerne our Seruants with godly Diſcipline and good order, in and according to thy holy word.

O Lord, pardon and forgiue both of vs all our ſinnes, and grant vs both grace to loue, honour, feare, and ſerue thee all the dayes of this our miſerable and ſinnefull life: that in this life wee may haue comfort in that which thou haſt giuen vs, and after our death, wee may receiue the fruits of that hope which we haue layd vp in thy mercies, through the merits, and mediation of thy Sonne Ieſus Chriſt, our onely Lord and Sauiour.

AMEN.

The Widowes Prayer.

Deut. 10.18. *The Lord doth execute the iudgement vnto the fatherles and widow, and loueth the ſtranger, in giuing them food and rayment.*



O Lord God which art neerely touched with a care of the afflicted, and deſpiſeſt not the Widow, when ſhee powreth out her Prayers before thee, I beſeech,

beſeech thee to haue compaſſion vpon me, a poore & deſolate Widow. And whereas the bands of death haue made a ſeparation betweene me & my husband, who was my head, and the beſt ſtay I had in this world, next vnder thee: I beſeech thee let mee not take this croſſe impatiently, but truſt in thy goodneſſe, that nothing may be able to ſeparate mee from thee, which art mine onely ſtay, and the ioy of my ſoule.

Preſerue mee Lord, from the pawes of rauenous and greedy cormorants, which lie in wait to ſupplant the weakeſt, and deuoure our

Houſes vnder the pretence of godlineſſe and colour of right. Grant that in the ſight of all Gouernours and Iudges, I may finde fauour and equall dealing in my ſuites and complaints, againſt all violence & oppreſſors. Giue vnto all men willing and readie mindes to doe mee good, and open their hearts to helpe and pleaſure mee in all reaſonable demaunds. Prouide for mee, by miniſtring cloathes and nouriſhment fit for mine eſtate; haue pitty vpon me in al my neceſſities, and ſtretch out thy hand to deliuer me.

Bleſſe mee as thou didſt bleſſe

bleſſe that poore Woman of *Sarephtah*, in the time of *Elias*; that that ſmall thing which thou haſt giuen me, may ſerue to ſupply the neceſſary vſes of mee and mine. Diſpoſe the hearts of my Children and Seruants to obedience, peace, and holineſſe, that I which am the weaker veſſell, and by thy hand depriued of him whoſe countenance and care, ſhould haue kept them within the bounds of goodneſſe and right, may by thy helpe, bring them vp in godly Diſcipline. Giue mee the grace of thy holy Spirit, that at all times, and in all occurrences of weale or woe, I

may truſt in thee, and continue in Prayers and Supplications day and night: not giuen to any qualitie, but ſuch as befitteth a modeſt matrone, and the hand-maid of the Lord, for Ieſus Chriſts ſake, our onely Sauiour and Redeemer.

AMEN.

¶ The Prayer of Women with Childe.

A woman when she is in trauell hath sorrow, because her houre is come. Iohn 16.21.

O Lord GOD, by whose decree, for the offence of our first Parents, wee beare in our wombs, & bring forth children in paine & sorrow, be mercifull vnto mee, that now feele the accomplishment of that sentence in my selfe: and as thou hast vouchsafed me this blessing

to conceiue in my wombe, and to nouriſh that which thou haſt wrought, vntill this time; ſo grant, that in due time I may ſee the fruit of my body, ſafe, ſound, and perfect, without blemiſh or deformity.

Keepe me (O Lord) from an vntimely birth: grant that through Prayer, Faith, aud Patience, I may eſcape all ſudden feares, and vnaduiſed thoghts. Comfort me when I ſhal draw neere vnto my hard labour, and when I ſhall fall into thoſe terrors, horrors, and pangs which accompany that houre, ſhew thy mercy vpon me and my Babe; that my

my ſinnes many be forgiuen mee, and that it may not bee puniſhed for my offences. Giue me patience, that I be not too fearefull, and vnruly, but that I may remember what modeſty befitteth a woman in thoſe dangers, and repoſe all my affiance in thee. O Lord, ſend me helpe, and preſerue me that I periſh not.

Grant mee (O Lord) ſafe deliuerance in due time, and make mee a ioyfull Mother, when that houre commeth: let not my ſinnes ſo many, be called in queſtion eyther now, or at that inſtant; but forget, O Lord, and forgiue

them: bleſſe my poore infant, and lodge it in the vertue of thy couenant, and when thou ſhalt be pleaſed to call it into open light, giue me wiſdome and ſtrength to bring it vp in thy feare, and (as it were) to trauell againe with it, till it be borne againe vnto a heauenly life, to thy greater glory, and my further ioy, through Ieſus Chriſt our LORD.

Amen.



The Midwifes PRAYER.

O God, wonderfull art thou in thy holy places: euen the God of Iſrael, he wil giue ſtrength and power vnto his people. Bleſſed be God. Pſalm. 68.35.

O Lord God, who onely haſt power to take all children out of their mothers wombes, and to bring them vnto the light of this World: I thine vnworthy

worthy ſeruant, whom thou haſt deputed to this great buſineſſe, for the helpe and comfort of many in their extremities, doe moſt humbly, on bended knees beſeech thee, to vouchſafe mee thy gracious aſſiſtance in the ſame.

Haue mercy vpon mee, O Lord, and in all mine actions let mee haue thy feare before mine eyes, that I may be carefull, both for rich and poore, to doe good and not hurt, to ſaue life, and not to deſtroy. Helpe mine infirmities and imperfections, that I be neyther too fearefull, nor too violent in doing my

my duty: and graunt mee skill and iudgement happily to finiſh euery worke that I ſhall vndertake.

Giue mee, O Lord, an vnderſtanding and tender heart, a ready, ſteady, and gentle hand, a watchfull eye, and a willing minde. Mercifully looke vpon mee, O Lord, that whenſoeuer I ſhall bee called to doe mine office, eyther by night or day, to the ſicke, or to the ſound, I may bee defended from all bodily harmes, and preſerued from the infection of all contagious diſeaſes by thy gracious fauour.

Proſper, O Lord, the works of

of my hands, O prosper thou my handy worke, that I may doe all things to thy glory; the comfort of all good women, and mine owne credit, through Iesus Christ our Lord and Sauiour.

Amen.

A Prayer in time of Womens trauell.

Let thy worke (O LORD) appeare vnto thy Seruants, and thy glory vnto their Children. Psalm. 90. 16.



Gratious God, and louing Father, of whom the whole familie in HEAVEN and EARTH is named, wee beseech thee mercifully heare the voyce of all vs thy hand-maides here

here assembled in thy name, for the helpe of this our Sister in her Agony now approaching. Lord, looke vpon her in mercy, and mitigate the iudgement which thou hast laid vpon her, and all women for sinne. Giue her courage of heart, and strength of body to beare the pangs of her labour so fearefull, hard, & vehement. Sweeten them with the drops of thy mercy, and qualifie them by thy gracious power: pardon her offences, and receiue her payers.

Louing Father, giue her patience and willingnesse to be aduised and ordered by her

her friends in ſo great a worke: that ſhe may remember, that as in iuſtice, thou haſt greatly increaſed her ſorrowes and conceptions: ſo it is thy will, to haue a holy ſeed brought forth into the world, which being ſanctified by thy grace, may be conſecrated here to ſuch godly ſeruices, as thou haſt appointed, and afterward made partaker of thy glory, in the kingdome of Heauen. And therefore (O Lord) we pray thee, bleſſe her and the fruite of her wombe, let thy mercy be no leſſe ſhewed in the birth, then in the wonderfull forming and faſhioning of that ſhee beareth.

beareth. Guide all our hands that are about her, and lay to thy helping hand with vs. Giue her an easie and speedy deliuerance. But if it be thy wil to lay any greater weight of thy wrath vpon her, according to thy doome, yet good Lord, we beseech thee, let thy holy spirit so comfort her inwardly, with thy promises made to all, and thy goodnesse shewed to others, that neither her naturall frailty, nor the temptations of Sathan, nor the extremities of her Throwes, cause her to faint.

O Lord, wee pray thee, comfort her, helpe her, ease her,

her, finiſh thy worke in her (O thou preſeruer of mankinde) that ſhee being ſafely deliuered, and her Babe preſerued, they may both liue, grow and proſper in health and ſtrength, to thy will and pleaſure; and wee altogether praiſe thy holy Name, through Ieſus Chriſt our Lord and Sauiour: In whoſe Name wee conclude our prayers, ſaying, *Our Father which art in Heauen, &c.*

A Prayer after the deliuerance of Women.

Psalm. 127.3. *Loe, children are an heritage of the Lord, and the fruit of the wombe is his reward.*



Lord GOD by whom all men and women are wonderfully and fearefully made, we giue thee moſt

moſt humble thankes, that in thy iudgement toward this our Siſter: thou haſt remembred mercy, in giuing her ſafe deliuerance, together with a comely fruit of her body. Good Lord wee pray thee continue thy great goodneſſe towards her, and keepe her from all further annoyance and dangers of Child-bed. Preſerue her day and night, night and day, ſleeping and waking, that ſo in her time ſhee may be reſtored to her former health and ſtrength, and walke in her vocation according to thy will with thankeſgiuing.

Giue

Leaue out all this, if the childe be not borne aliue.

" Giue thy bleſſing to the
" Infant now borne, that it
" may in due time increaſe in
" wiſedome, and ſtature, and
" fauour with God and man:
" that it may be partaker of
" the ſacred Seale of holy
" Baptiſme, and borne a new
" by the power of thy ſpirit,
" liue a holy & ſanctified life
" in this world, & afterward
" be made heire of euerla-
" ſting life. O Lord, bleſſe the
" mother alſo for the Babes
" good, that ſhee may haue
" ſtrength and meanes to
" bring it vp to thy glory,
" and vſe all ſuch good en-
" deauors as become a care-
" full and naturall Mother.

Lord

Lord giue thy grace to all vs, which haue beene eye-witneſſes of this thy mercy and goodneſſe: and let this and all other thy workes daily put vs in minde to bee thankefull vnto thee, for our creation, preſeruation, and all other thy good gifts: to call vpon thee, loue and feare thee, walking in thy ſight in all ſobriety, chaſtitie, and godlineſſe, from this day forward for euermore, for Ieſus Chriſts ſake.

Amen.

The

The Childrens Prayer, in their Parents life time.

Prou. 10.1. *A wiſe ſonne maketh a glad Father: but a fooliſh Sonne is the heauineſſe of his Mother.*

O Heauenly Father, Father of our Lord IESVS Chriſt, and all that beleeue in him, endue mee, I beſeech thee, with thy

thy holy Spirit, that I may be a babe of thy heauenly familie, regenerate and made a new creature in the ſame Chriſt Ieſus, my Sauiour. Make mee by all meanes to honour my Parents, after the example of thy Sonne our Sauiour, and not by any meanes to breed their ſorrow and griefe: that when thou ſhalt ſee it good to make me ancient, and bleſſe me with children, that I may haue ioy in them, by their obedience and holineſſe.

Ioyne (O Lord) vnto the towardneſſe of my Nature the aide of thy grace, that I bee not ſeduced by falſe

teachers to corruption, eyther in Faith or in manners: but that all my vnderſtanding and conceits may tend to the good of my ſoule, and the bettering of my life.

Reſtraine (O Lord) the vntamednesſe of my youth, which at this time is wont to begin to ſhew it ſelfe: that I neuer paſſe the limits of thy good pleaſure. Keepe mee from wandering concupiſcence and idlenes, from wicked company and naughty fellowſhip.

Forgiue me all the miſdemeanors which I haue at any time committed againſt thee and my parents, and giue me ability

abilitie and grace to helpe them in their weakeſt age, and greateſt neede; remembring the paines which my Mother endured for me, and the charges of my Father. Make mee obedient vnto them, and all other my betters, teachers, and gouernors: helpe mee in all dangers and neceſſities, and grant me thy fauour all the dayes of my life, and thy kingdome at the end, for Ieſus Chriſts ſake.

Amen.

Another Prayer of Children.

Psalm. 37.5. *Commit thy way vnto the Lord, truſt alſo in him, and he ſhall bring it to paſſe.*



O Lord God, I beſeech thee, to lead my Parents in the way of thy Truth and Righteouſneſſe. Gouerne all their actions to thy glory, the good of thy Church, and the diſcharge of their dueties. Defend and deliuer

deliuer them from all their enemies, and from all deceits and dangers; that I who am a child in age, vnderſtanding and diſcretion, may by their godly wiſedome, care, and painfulneſſe, be brought vp in all godly inſtructions, nurture, and good order, and ſo liue and ſerue thee in righteouſneſſe and holineſſe all my dayes.

Grant mee (O Lord) an obedient and dutifull minde not onely towards my Parents, but to al ſuch as it ſhall pleaſe them to make inſtructors and rulers ouer mee: that I may ſubmit my ſelfe to their godly admonitions

and gouernment. Incline my hart now in my tender yeers, to ſeeke for wiſedome and good learning with all diligence. Preſerue mee from all euill waies, and lewd companie.

Mortifie (O Lord) the raging luſts, & follies of youthfull affections. O Lord pardon and forgiue mee all my ſinnes, that I may liue in thy feare, and die in thy fauour, & ſo receiue the inheritance of that place, which thou in heauen haſt prepared for me, through Ieſus Chriſt, my onely Lord and

SAVIOVR.

AMEN.

The

The Orphanes, or fatherleſſe Childes PRAYER.

When my Father and my Mother forſake mee, then the Lord will take me vp. Pſalm. 27.10.



O Lord GOD, the ſuccour of all them that are in diſtreſſe, and Father of the Fatherleſſe: I poore Orphane, by thine appointment depriued of my

Parents and chiefeſt ſtay in this world, beſeech thee to heare my deſire, and to ſet thine eyes vpon me for good. Haue pitty vpon mee (O Lord) and in all perills and neceſſities ſtretch out thine helping hand, & deliuer me: appoint me faithfull Patrons and Gardians, which will bee touched with an earneſt care of my well-fare, that I may bee brought vp in thy feare vnto euery good worke.

Giue mee grace to be obedient to thoſe that haue the ouer-ſight of me, to hearken to good Counſell, to feare thee, and flie euill company. Grant that I may find fauour and

and vpright dealing at the hands of them that haue the ouer-ſight of me, and before all other the Gouernours and Iudges whatſoeuer. Let mee not bee oppreſſed by the mighty, nor ſeduced by the craftie and ſubtile, but deliuer mee from greedy and deuouring cormorants, and diſſembling Friends, that would make a prey of mee.

Let me not runne too and fro to ſeeke my bread, but prouide for mee (O Lord, I pray thee) food and rayment, and ſo furniſh mee in this ſhort time of my Pilgrimage, that I may haue a

competent liuing. Bleſſe my ſtudies and endeauours, increaſe my yeeres and knowledge to fit alwaies my eſtate and calling, direct mee with thy Spirit, and bleſſe mee now and euermore, for Ieſus Chriſts ſake.

AMEN.

The Schollers PRAYER.

The Commaundement is a Lampe, and the Law is light, and reproofe of instructions are the way of life. Prou. 6.23.

O Lord GOD which hast sayde, If any man lacke wisdome, let him aske of God, (which giueth to all men liberally, and reproacheth no man,) and it shall bee giuen him. Iam. 1.5.

I beſeech thee, breath into my Soule the ſpirit of vnderſtanding, that in my childehood, I may learne; and as I grow further into yeers, practice the ſtudie of thoſe things onely, that are agreeable to thy lawes. Haue mercy vpon me, & lighten mine vnderſtanding with the beames of thy diuine wiſedome, that I may haue iudgement to make the beſt choyſe, wit and capacity to conceiue, & memorie to retaine and beare away all ſuch good things as I ſhall eyther heare or reade.

Lord, hew and ſquare the rough table of my heart; prepare it, and make it ſmooth

ſmooth and fit to receiue into it the impreſſions of thy diuine grace and wiſedome. Grant that I may alwaies carefully ſeeke for the pearles of true knowledge, and obediently ſubmit my ſelfe to all thoſe that are my teachers, and haue the ouerſight of mee. Giue mee ſuch a deſire to attaine vnto knowledge, that my ſtudy, through thy working, may be a pleaſure vnto mee, and that I may not wilfully loſe, or vainely beſtow that precious Time, which neuer can bee called againe. Poure into mee thy holy Spirit, that all my trauell & paines in ſtudy being

beeing bleſſed by thee, I may plentifully reape the fruit of my labours, and be thankefull vnto thee.

O louing Father be thou my Schoole-maſter, to inſtruct me, and let all my ſtudies bee referred to the right end, that I be neither infected with hereſie, nor partaker of any Sect or Schiſme. Lord, when I ſhall haue attained vnto any meaſure of knowledge, let it not puffe mee vp to ſtand high in mine owne conceit, or be proud of thy gifts; but let me be wiſe vnto ſobrietie, and carry my ſelfe humbly, lowly, and modeſtly; and ſo order all my

ſtudies

ſtudies and endeauors, good Father, that I may firmely reſolue, ſpeedily performe, and conſtantly continue in doing anything that is agreeable to thy will, that ſo euery thing may ſerue mee for my furtherance to a godly and vertuous life, and the diſcharge of a good conſcience, through Ieſus Chriſt our Lord.

Amen.

The

The Souldiers.

PRAYER.

Exod. 15.3. *The Lord is a man of Warre, his Name is* Iehouah.

O Lord God of hosts, which teacheſt my hands to fight, and my fingers to battell, I humbly beſeech thee to haue mercy vpon mee, that am ſubiect to ſo many dangers euery

euery day, that I fall not before mine enemies. Touch my heart, that I may truely feele my ſinnes, and worthily lament them before thy Maieſtie: and ſince I haue vndertaken this ſeruice, not for any couetouſnes, or reuenge of bloud, but in obedience to my Prince, and to defend a righteous cauſe, ſuffer mee not (I beſeech thee) to giue my members as weapons of vnrighteouſneſſe vnto ſinne; but to looke carefully vnto my waies, ſeeking to diſcharge my duetie towards thee, and to acquit my ſelfe in all loyaltie towards my Prince.

O Lord, gird mee with ſtrength, and make my way vpright: conduct mee with thy hand, encourage mee with the Trumpet of thy Word, arme mee with Faith and hope to thee-ward, and ſtrengthen mee to the combate. Bleſſe all our companie in our attempts, and ſuggeſt vnto vs the beſt meanes to ſaue our ſelues, and defeat the purpoſes of our enemies. Arme vs with thy grace, that wee may manfully fight in thy quarrell: make our name fearefull to our enemies, and abate their pride. Range vs within the limits of truth and honeſty, that we be not giuen to

to those vices which accompany the Warre, vile affections, inordinate motions, and mercilesse cruelties.

Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power: Helpe vs, O Lord our God: for we rest on thee, and in thy Name wee goe against this multitude. O Lord thou art our God, let not man preuaile against thee. Keepe vs, wee beseech thee, from treasons, mutinies, and conspiracies, eyther against our Prince or Captaines. Lord heare the mournings of all captiues detained in the hands of their enemies, and

2 Chr. 14.11.

and worke meanes for their deliuerance: and if it pleaſe thee at any time to lay that croſſe vpon vs, or otherwiſe to expoſe vs to death in the field, then Lord keepe vs in thy Faith, that we may liue and die thy Souldiers, fighting the good fight of hope fixed in thee, and die in thy fauour, for Ieſus Chriſts ſake.

AMEN.

The Seruants PRAYER.

Hee that is called in the Lord, being a ſeruant, is the Lords freeman. 1 Cor. 7.22.

O Lord God, which haſt made vs all one in Chriſt Ieſus, whether we be bond or free: I beſeech thee, grant me a contented minde that during the time of my bondage, I bee not aſhamed of

of that condition of life, wherein thou haſt placed me. Cloath me in the liuery of a true Chriſtian, and grant me alwayes to beare the minde of an honeſt man. Giue me grace to obey, and be ſubiect to mine earthly Maſters, with all feare; whether they bee good and courteous, or froward: and to performe their deſignes which croſſe not thy Commandements.

Vouchſafe (O LORD) to ſend mee an vnderſtanding hart, to manage my buſineſſe aright: and make me faithfull withall, to be circumſpect and diligent, to doe all things for the beſt.

Grant

Grant mee a ſingle and true heart, without Hypocriſie and diſſimulation, that I do not paſſe ouer my yeeres with an eye-ſeruice, as a man-pleaſer, but iuſtly & ſincerely, that I may in my time procure that Chriſtian liberty and freedome which I ſerue for.

Lord, bleſſe my Maſter in all his affaires and dealings: let him not bee ſubiect to any danger or wrong from others, nor poſſeſſed with any thoughts of cruelty towards them that labour faithfully and truely for him. Strengthen my body to performe that buſineſſe that I am appointed

pointed vnto, and keepe me from murmuring and grudging againſt any of my betters, and enuious detracting from the eſtimation of others.

Eſpecially (O Lord) keepe me from euill company, that I bee neuer entiſed to ſpend waſtfully, or embezell any thing committed to my cuſtodie, nor hearken vnto the perſwaſion of any ſuch as wiſh not well vnto my Lord and Maſter.

Send peace and quietneſſe betweene mee and my fellowes, that in loue and kindneſſe wee may all with one heart, and one minde, conſtantly

ſtantly and cheerefully ioyne together, to follow our Maſters buſineſſe, and ſerue thee, and after this life become free-men of the new Ieruſalem in Heauen, in the bleſſed company of all faithfull people, for Ieſus Chriſts ſake.

AMEN.

Another of the same.

Ephes. 6. 8. *Whatsoeuer good thing any man doth, the same shall he receiue of the Lord, whether hee bee bond or free.*

O Lord, our heauenly Master, I doe beseech thee, lead mee in the way of thy Truth and righteousnesse. Gouerne all mine actions to thy glory, the good of thy Church, and the discharge of my

my duty. Defend and deliuer me (O Lord) from all temptations, from all mine enemies, and from al deceits and dangers.

Bleſſe (O Lord) I beſeech thee, my Lord, Maſter, and Miſtreſſe, with all heauenly wiſdome, vnderſtanding, and godlineſſe, and with worldly hea th and happineſſe: that I who am their ſeruant, may by them and vnder them receiue, not onely the ſpirituall food of my ſoule, but alſo the temporall ſuſtenance of my body: doing my ſeruice not outwardly, as deſirous to pleaſe men, but with ſinglenеſſe of minde from the

heart, as fearing thee (O Lord my God) that thereby I may receiue that reward which thou haſt promiſed.

Giue mee (O Lord) an obedient and dutifull minde towards them, that I may ſubmit my ſelfe to their honeſt and lawfull commandements, and doe them true and faithfull ſeruice with all humbleneſſe and patience. Grant me grace (O Lord) to frame my life according to thy holy word; nouriſh mutuall loue and good will betweene me and my fellowes: preſerue mee from all euill waies, from lewd companie, and from idlenes. Keepe my minde

minde from euill thoughts, my tongue from lewd and vaine ſpeeches, and my body and euery member thereof from all ſinfull actions. Mortifie in mee (O Lord) the raging luſtes, and follies of youthful affections. O Lord, pardon and forgiue mee all my ſinnes, and graunt mee grace to loue, honour, and ſerue thee, in holineſſe and righteouſneſſe all my dayes, that I may glorifie thee in this world, and be glorified of thee in the world to come, through Ieſus Chriſt, my onely Lord and

SAVIOVR.

Amen.

The Maydes Prayer.

1 Sam 25. 24. *Let thy hand-maid, I pray thee, ſpeake in thine audience, and heare the words of thine hand-mayd.*

BLeſſed LORD, which in former times haſt not deſpiſed the low eſtate of thy handmaids, when they ſought vnto thee, vouchſafe to lend thine eares to

to the hearty desires of mee thy poore seruant. Consider, O Lord, that in the labours both of body and minde, I am the weaker vessell, of lesse capacity, & more infirmity: and bestow vpon my youth such competent strength, that I may grow in stature, wisedome and fauour with God and man. As I grow vp in yeeres, so Lord let mee grow vp in grace: Crowne my virginity with chast and religious thoughts, and my body and minde with godly watchfulnes, to wait for thy comming with the wise Virgins.

Giue mee grace to thinke

alwayes that a good Name, and honeſt reputation, is better then any dowry to a modeſt Mayd. Make my behauiour meek, my talke ſober, my body chaſte, and keepe mee from lewd and wanton company, that I partake not with them in the follies of youth. Pardon my forepaſt vanities, and by the power of thy ſpirit enable my weakeneſſe, to auoyd all euill. Defend mee from ſlaunderous and bad tongues, ſurmiſing mindes, and wicked temptations, I beſeech thee.

O Lord make me faithfull and truſty, wiſe and wary in the ordering of ſuch goods as

as are committed to my cuſtody by my Maſter or Miſtreſſe, Father or Mother. Marry me vnto thee, O Lord in righteouſneſſe, in iudgement, in mercy and compaſſion: and if it be thy will hereafter to call me to the honorable eſtate of corporall Matrimony, make me to follow *Rachel* in loue, *Rebecca* in wiſdome, *Sara* in faithfulneſſe and obedience to my huſband, and all other worthy Matrons in modeſty and honeſty, for Ieſus Chriſts ſake, our onely Lord and Sauiour.

Amen.

The Prayer of one afflicted in Conſcience for SINNE.

Dan. 9. 19. *O Lord, heare: O Lord, forgiue: O Lord hearken and doe: deferre not, for thine owne ſake, O my God.*

MOſt mercifull God, which by the ſending of thy Son into the world, haſt brought to paſſe, that where ſinne abounded, there grace abounded much more. I forlorne wretch

Rom. 5. 20.

wretch diſquieted in minde, and afflicted in Conſcience for feare of thy iudgements vpon my ſinne, doe with bended knees, and teares vnfained, a moſt humble ſuppliant, beg and craue of thee ſome ſuccour and reliefe: Open, O open the gates of thy mercy to the greatneſſe of my miſeries: my abiect countenance witneſſeth my diſtreſſed minde My Spirit is ſorrowfull, my heart is heauy, my words are ſtopt with ſighes, and my plaints watered with teares: to thee I hold vp my hands, to thee I lift vp my heart, to thee I pray, requiring thee of mercy.

mercy. O Lord, what ſhall I deſire of thee, that deſerue nothing at thy hands? what can I hope for, that am euen heartleſſe? Lord, if thou haſt
Ier. 5. 9. ſaid, Shall not my ſoule be auenged on ſuch a one as this? remember thy promiſe elſewhere, I will haue mercy on
Hoſ. 2. 23. him that could find no mercy, and let it light vpon mee: if Sathan preſume, God hath forſaken him: thinke vpon the decree for the ſeed of the Woman, and let the power of thy Sons paſſion defeat all the deuiſes of the deuill againſt mee.

O Lord heare me ſpeedily, if thou doe not, then I am out

out of hope; my conſcience accuſeth mee, my memory giues euidence againſt mee, and my reaſon condemneth mee. My Spirit is weary of this bondage, and I haue bid my life farewell. My conſcience is clogged, when I behould the bloudy wounds of my ſoule: the voyce of ioy and mirth is gone from mee: I am deepely plunged in diſcomfort, I haue neyther worth to appeaſe thy wrath, nor patience to endure thy indignation I pray thee therefore ſend the comfort of thy holy Spirit into my heart, & ſtrengthen my faith, that I bee not ſwallowed vp with

with ouer-much heauines. O Lord let thy Maiesty appear in thy mercy, forgiue my sinnes, the vnhappy ground of al this woe, and I am recouered of all mine infirmities. Try not the law with me, lest I come to iudgement: sanctifie all those good meanes vnto me, wherein I seeke relieſe, as Prayer, Conference, Reading, and hearing of thy holy Word. Moderate and mitigate my vexation, increase Faith, establish Hope, graunt Patience, and keepe me from despaire. Take away this Cup from me, if it be thy will: if not, suffer mee not to bee tempted aboue my strength

I haue an humbled and contrite hart (O Lord) looke vpon me: I goe mourning all the day long, and am like vnto him that is at the point to die. O Lord, comfort mee: thou that wilt not breake a bruiſed Reed, ſpare me: thou that delighteſt not in the death of a ſinner, reuiue mee: though my heart condemne mee, yet good Lord acquite me, relieue mee, releaſe mee, ſay vnto my ſoule, *I am thy ſaluation.* Hearken Lord vnto my Prayer, and graunt my requeſts, for Ieſus Chriſts ſake.

Pſalm. 35.3.

Amen.

The

The Sicke-mans PRAYER.

Iob 1. 21. *Naked came I out of my Mothers wombe, and naked ſhall I returne thither.*

OLouing Lord, and moſt holy Father, I poor wretch thy ſeruant, feeling in this ſickenes which thou haſt laid vpon mee, the puniſhment of that corruption and tranſgreſſion that is in me, and all fleſh, do moſt willingly ſubmit my ſelfe to thy holy ordinance to beare

beare this Croſſe, and taſte of this bitter cup which I haue deſerued, and much more: ſo that I may follow thee whither thou art gone.

Therefore (O Lord) ſince thou haſt not yet called mee to the Barre of death, but ſent thy Heralds to ſummon me to a triall: I beſeech thee, looke on mee with thine eye of mercifull pitty, and helpe me in this day of Viſitation, Poure out thine oyle of grace into my wounded Conſcience, purge my defiled ſoule, forgiue me all my ſinnes: and giue me competent comfort and conſolation in this diſtreſſe. Let me not die ere I

begin

begin to liue, giue mee time to repent, and occaſion to amend. But if thou wilt needs put any more of thy Wine of correction into my feſtred ſores, lay no more, (O Lord) lay no more vpon me, then I ſhall be able to beare. Make good vnto me that goodnes, which thou haſt granted me vnder the great ſeale of thy promiſe. Supply my want, pardon my ſinnes, and ayde mee againſt all temptations, and I am recouered of mine infirmities.

I offer heere vnto thee (O Lord) a penitent heart for the time paſt, and promiſe through thy grace amend-

ment,

ment, if it shall please thee to draw out the thread of my life any longer: yet I neither desire the continuance of this mortality, nor a more speedy deliuerance, otherwise then as thou wilt. Lord, look not vpon my merits, for they are either none, or not good: nor vpon my life for it hath bin naught: but looke vpon Christ, thy deare Sonne, who from the Altar of the Crosse cried vnto thee on my behalfe, and accept his satisfaction for my sinnes.

Arme me with patience to take vp my crosse, and follow thee, euen to beare thy visitation willingly: and giue mee strength

ſtrength by faith, to reſiſt the aduerſary in the brunt of temptations. With my ſorrow and paine increaſe thy grace, that when I am in greateſt agony, I may finde comfort, beleeuing, and ſaying with the holy Prophet, *My fleſh faileth, and my heart alſo, but God is the ſtrength of my heart, and my portion for euer.* Pſalm. 73.26. O Lord, if thy decree be gone forth, as it was to *Hezekiah*, that I ſhall die, and not liue; giue me grace to put in order my things of this world, that I may depart in more peace: and when the pangs of death haue ſhut vp the eyes of my body, and taken away the vſe of

of my tongue (I beſeech thee) let the eyes of my ſoule ſtill behold, and looke vpon thee, ſo that when I ſhal leaue my earth to earth, and my body to the graue, thine Angels may carry vp my ſoule vnto thee, and I be partaker of a ioyfull reſurrection, through Ieſus Chriſt our LORD.

AMEN.

¶ A Prayer to be sayd at the point of DEATH.

O Lord, my time is at hand; my ſoule is heauy euen vnto death. Looke downe vpon mee, poure thine oyle of grace into my heart, pardon my ſinnes, ſtrengthen my Faith, ſhorten my paines, and driue away Sathan. Helpe mee in this conflict. Looke vpon thy Chriſt,

Christ, he is my Sauiour and redeemer. Come Lord Iesus; welcome. Into thy hands I commend my soule: take it (O Lord) take me, the worke of thine owne hands, and let me die in thy feare, and rise againe in thy fauour, that I may come to thy blisse, for IESVS CHRISTS sake, AMEN.

Supplications OF *SAINTS.*

The FOVRTH PART.

Moſes *Song.*

EXOD. 15. 1.

Then ſang *Moſes*, and the children of Iſrael, this ſong vnto the Lord.

BERNARD.

Gratiarum aſcenſus, Gratia deſcenſus.

The ſending vp of Thankes is the fetching downe of Grace.

This part contayneth

Diuers thankeſ-giuings and Graces.



A Generall Thankeſgiuing to be vſed by all men, at all times.

I will praiſe thee, O Lord my God with all my heart: and will glorifie thy Name for euermore. For great is thy mercy towards me. Pſa. 86. 12. 13.



O Bleſſed Lord, and euerliuing GOD, whoſe mercy is ouer all thy workes, and of whoſe fulneſſe wee

haue all receiued, and Grace for Grace: I poore Samaritane that haue beene holpen, healed and honoured by thy holy hand, doe poure forth my heart vnto thee, that I may neither vngratefully remember thy benefits, nor vngraciouſly forget thy ſeuere iudgements, who both in the one and the other, haſt beene beyond all meaſure ſo gracious vnto mee. I thanke thee, O Lord, for all the externall and internal graces beſtowed vpon mee, the Spirituall and Corporall, the Cœleſtiall and Terreſtriall bleſſings which I haue receiued.

And in earthly matters, O Lord,

Lord, I acknowledge my ſelfe deepely bounden vnto thee, for my Being, breathing, life, and motion: that thou haſt made me of a more noble nature then the reſt of the Creatures, creating me after thine own Image, enduing me with reaſon, furniſhing mee with excellent faculties of the minde, and perfect ſenſe.

And I giue thee thankes, O Lord, that thou haſt giuen mee a body, ſo ſound and ſo free from great infirmities, and haſt ſet me in a calling ſo fit for my condition, and giuen mee ſuch a competent eſtate. That thou haſt preſerued mee from ſo many

harmes in ſuch dangerous accidents: as in ſickeneſſe, thunder, lightning, plague, peſtilence, fire, & water: and from the aſſaults of theeues and robbers, by Sea & Land attempted or intended againſt my body, houſe, or goods; and deliuered me out of ſo many troubles and vexations as I haue fallen into.

O Lord, how am I bound vnto thee, that thou haſt lent mee ſuch kinde friends; and that I liue in ſuch honeſt reputation among my neighbours: that I haue ſuch libertie of ſeemely recreation, ſuch quietneſſe of life, ſuch opportunitie of well doing, and

and thine Angels, by thine appointment, to protect and ſafegard mee in all my wayes.

Theſe things (O Lord) I enioy, though vnworthy, by thy goodneſſe: whereas there be many that haue not found the like fauour at thy hands, bleſſed be thy Name therefore. And yet O LORD, thou haſt beene much more gracious vnto mee: thy Spirituall fauours, and thy Cœleſtiall bleſſings exceede all theſe. Therefore as I am bound, ſo, much more, I bleſſe thee, that thou didſt elect me before all worlds to glory: that thou didſt worke

my redemption by the bloud of Christ Iesus in his bitter Passion : that I was borne in the light of the Gospell, to know thee, and through Sanctification in thee, haue had the grace to take vpon mee the profession of the Truth, to abandon all Superstition and Heresie, to doe good vnto any, and to doe any thing that may doe good, eyther publike or priuate, and in some measure to keepe my selfe vnspotted of the world.

Oh, what shall I giue vnto my Lord that hath done so great and mighty things for mee ? Oh LORD, I giue thee thankes that thou hast giuen

giuen mee ſuch an honourable calling and vocation of Chriſtianitie, that thou haſt incorporated mee a member of the Church, giuing mee ſuch a gracious portion of Faith, Hope, Loue, Zeale, Patience, Peace, and Ioy, the beginnings of Regeneration.

What am I (O LORD) that thou haſt graunted mee ſuch things? to receiue ſuch profit by the preaching of thy Word, and the Priuiledge of thy bleſſed Sacraments; to bee waſhed with thy bloud, to ſit at thy Table, and to feed on thee the euerlaſting bread?

Theſe I thanke thee for, and for theſe alſo; euen for my part which I haue in the Communion of Saints; for the benefit which I haue of their Prayers in the Church militant, the ayde of their counſels, with the pleaſure and comfort of their godly examples, for the bettering of my life: that thou haſt giuen me a care to vſe a good conſcience in dealings in this world, and an earneſt deſire to continue ſo ſtill: yea, rather to grow better.

And in fine, I cannot forget (O Lord) thy mercy of longanimitie and patience towards mee: That thou haſt

granted

granted mee ſo long and ſo large a time of Repentance, and haſt vouchſafed me therin, to haue thy Sonne Ieſus Chriſt, for my Mediatour, by whoſe interceſſion my prayers haue acceſſe vnto thee, and receiue their happy anſweres.

I praiſe thee, I glorifie thee, I worſhip thee, I magnifie thy bleſſed Name, O Lord, by whoſe goodneſſe I want nothing fit for a Chriſtian; nor any thing that may fit mee for HEAVEN: where, I thanke thee, for making ſo glorious a prouiſion, and ſuch a gracious preparation for my Soule, and

and whither I beſeech thee to bring mee, O my God, in thy due time,& in the meane time to continue thy goodneſſe vnto mee,for Ieſus Chriſts ſake, my onely Sauiour and Redeemer.

AMEN.

A Thankeſ-giuing for the deliuery of the Kings Maieſtie, and the Sate of PARLIAMENT, from the *Gunpowder* Treaſon.

Nouemb. 5. An. Do. 1605.

For this ſhall euery good man ſing of thy prayſe: O my God, I will giue thankes vnto thee for euer. Pſalm. 30.13.



Almighty GOD, great in mercie and wonderfull in iudgement, who both by the inſtinct of nature and

and charge in holy Scripture, haſt taught vs that great deliuerances ought to haue perpetuall remembrances. Wee miſerable ſinners whoſe corrupt nature, and vile actions haue deſerued, by extraordinary punishments, to be made a ſpectacle in the world, and to Angels, and to men, doe humbly acknowledge thy loue and long ſufferance in ſparing vs from many heauie iudgements, which might iuſtly haue beene brought vpon vs,and our chiefeſt delights.

O Lord, wee haue heard with our eares, and our Fathers

thers haue declared vnto vs, what thou diddeſt in former times for this Kingdome and Nation, Prince and People; how thou didſt defeat the force of enemies Armes, and ſubdue open rebellion, and put by the ſhot of Dagge, and preuent the ſtabbe of Dagger, and ouerthrow the inuincible Armado: And now, Lord, for vs, the Father to the Children, and old to young ſhall report, how thou didſt diſcouer and diſappoint that wofull Tragedie, bloodie maſſacre, and remedileſſe deſtruction, which was readie to be brought vpon vs, and

and our Nation by thine and our enemies, the Abetters and worſhippers of the Church of *Rome*.

O LORD, wee tremble to thinke vpon it, how vniuſtly they intended to take vs away before our time, by ſecret conueying of fearefull Gunne-powder, enueloued with yron, wood, and coales, (ready to put fire vnto) into a darke vault, vnder the Houſe of Parliament, a place of State, againſt a preſent Sitting.

O GOD, wee were without all meanes to foreknow ſuch a miſerie, and without all iudgement to vnderſtand ſuch

ſuch a myſterie, haddeſt not thou O LORD, (of thy great loue to true Religion, and mercy to vs) giuen meanes to diſcouer it: Yea, thou in thy power diddeſt make their owne pennes couertly to deſcribe it, and with thy Spirit diddeſt inſpire the heart of our KING iuſtly to ſuſpect it, whereby it was reuealed. Thou art our GOD, and our hearts ſhall be thy habitation: our Fathers God, and we will exalt thee.

O LORD, if this had not beene, wee had beene blowne vp, wee had beene ſmothered, we had beene diſmembred, wee had beene perſe-

perſecuted, wee had beene vndone, all and ſome, fearing thy Name: the poore Comminaltie, the worthy Gentry, the iudicious Lawyer, the reuerend Iudge, the true Nobilitie, the learned Cleargie, and the ſacred Counſell of our King. Yea, our KING, his QVEENE and PRINCE, the moſt honourable Aſſembly of Chriſtendome, ſitting in their State for the continuance of thy truth, and good of the Realme.

Wherefore good Lord, ſeeing thou didſt bring vs to the Graues mouth, but haſt not giuen vs ouer vnto death: wee haue imprinted in our mindes

mindes the horror of the daunger, and excited our ſoules to thankefulneſſe for the reſcue, and therefore wee praiſe thee, wee bleſſe thee, wee worſhip thee, we glorifie thee, and al condigne thanks, honour & power we aſcribe vnto thee, for this thy gracious preſeruation; And wee beſeech thee, O LORD, ſtill to lend thy helping hand to this Kingdome, and thy aſſiſtance to the GOSPELL, and euer bleſſe the perſons and conſultations of that high Court with holineſſe and ſafetie, that wee may inioy our liues and liuings, our Religion, and our King, and his

his off-ſpring after him, in peace and proſperitie, to our comfort and thy glory, to whom wee offer our ſelues, our ſoules and bodies to be at thy ſeruice for euer and euer.

AMEN.



The

The *Hymne* appointed *by the Church to be ſayd or ſung* after the holy Communion, turned into ordinary verſe of the Pſalmes.

Pſal. 18.

ALL glory be to God on high,
And peace on earth likewiſe,
Good will towards men eternally
By Chriſts Sacrifice.

O God the Father, heauenly King,
We praiſe and worſhip thee.
We glorifie thee, we giue thankes,
Lord, for thy great glory.

O

O Lord, Lord God, O Ieſu Chriſt,
The Fathers onely Sonne,
Onely begot, the wiſedome true,
By whom all things were done.

O Lambe of God, that takeſt away
All the ſinnes of the world;
By guiltles death, on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that takeſt away the ſinnes
And errors of the world;
By guiltleſſe death on curſed Croſſe,
Haue mercy on vs, Lord.

O thou that takeſt away the ſinnes
And errors of the world;
By guiltleſſe death on curſed Croſſe
Receiue our Prayers, Lord.

O thou that ſit'ſt on Gods right hand,
the Father eternall,
And doeſt our weaknes vnderſtand,
Haue mercy on vs all.

For thou onely deſeru'ſt the name,
Of Iſraels holy One,
Thou holy art, thou art the Lord,
Thou, euen thou alone.

And thou onely, O Ieſu Chriſt,
Thou with the holy Ghoſt,
In glory of the Father art
Moſt high, aduanced moſt.

AMEN.

Short Graces:

OR

Thankes-giuings for the Table, to be vſed in priuate ſittings, and publike meetings, by Children and others.

Before Meate.



Almighty LORD, which with thy bleſſing filleſt euery want; and of thy bountie feedeſt both Man

Man and Beaſt: Bleſſe vs and theſe thy Creatures which thou haſt now appointed to be food for our ſinnefull bodies; that as they are manifeſt tokens of thy prouidence towards vs, ſo they may bee wholeſome nouriſhments for our weakeneſſe, through IESVS CHRIST our Lord and Sauiour. *Amen.*

After Meate.

ALmighty GOD, which haſt mercifully heard our Prayers, and at this preſent liberally fed vs: we giue thee humble thanks for thy goodneſſe, beſeeching thee ſo to

direct vs from hence with thy grace, that after this life wee may be partakers of thy heauenly Table, through Iesus Christ our Lord and Sauiour. *Amen.*

Before Meate.

ALmighty God, on whom all eyes attend, and receiue what is fit for them in due season; we beseech thee to blesse these things which thou hast now giuen vnto vs for meate: And let the dew of thy grace strengthen them for our nourishment, thy mercy pardon our sins, and thy holy hand defend vs from

from all euill this time and for euermore. *Amen.*

After Meate.

O Lord God, which haſt now giuen vs power to eate of the fruit of our labours and plentifully filled vs with thy hidden treaſure: Receiue our thankes, and grant vs the ſacred hunger and thirſt after righteouſnes: Giue vs the peace of a good conſcience, a true faith, charitable mindes, and loue vnfained one towards another, for Ieſus Chriſts ſake our Lord. *Amen.*

Before Meate.

O Heauenly Father, without whoſe mercie the moſt prouident hath not a morſell of bread, & of whoſe goodneſſe commeth the royall banket of *Darius*, and all other abundance: wee confeſſe that thou haſt heere giuen vs more then we can deſerue, and we beſeech thee to remoue from vs all abuſe of thy gifts: that our hearts and mindes being ſanctified to moderation and ſobrietie, wee may onely eate to liue, and liuing labour to attaine the Bread of life, for the ſuſtenta-

ſtentation and ſaluation of our ſoules, through IESVS CHRIST our Lord and Sauiour. *Amen.*

After Meate.

OHeauenly FATHER, though wee eate and drinke, yet our life ſtandeth not in that abundance: wee bleſſe thy holy Name for thy goodneſſe, beſeeching thee to bleſſe euery one of vs in our ſeuerall vocations: to knit our harts vnto thee, that wee may feare thy Name: to remoue thy iudgements which we haue deſerued, and at laſt to giue vs life euer-

lasting, thorow Iesus Christ our Lord. *Amen.*

Before Meate.

O Lord Iesus, who for the comfort and reliefe of the company at *Cana* in *Galilee*, didst not onely adorne it with thy gracious presence, but also turnedst water into wine. Be present, we beseech thee, amongst vs heere: Blesse our meates and drinks, which are the gifts of thy liberality, that we vsing them with moderation and thankesgiuing they may become wholsome nourishments to our mortall bodies. *Amen.*

After Meate.

O Lord Ieſus, the celeſtiall Bride-groome of the vniuerſall Church: bleſſed be thy Name for this our friendly meeting, and al other comforts both of our bodies and ſoules. Bleſſe this dayes worke, thy holy ordinance in thy ſeruants, forgiue vs all our ſins, and make vs thankefull for thy benefits, hopefull of thy mercies, and fearefull of thy iudgements, this day and euermore. *Amen.*

Before Meate.

O Gracious God which didſt multiply the ſmall prouiſion of the poore widdow at *Sarephtha*, and madeſt wholeſome the dangerous meate of thy children at *Gilgall*: Mercifully ſupply all our wants, increaſe and bleſſe our ſtore, and graunt vs thy Grace all the dayes of our life, thorow Ieſus Chriſt our Lord and Sauiour. *Amen.*

After Meate.

O Gracious God, who onely art able, as to make

make a great harueſt of few graines; ſo a great feaſt of few loaues; we giue thee thankes that thou haſt thus ſatisfied vs with no ſmall prouiſion, beſeeching thee to continue thy powerful aſſiſtance to vs; that in this life wee may alwayes haue a competent ſtay for our bodies, and in the life to come a permanent Kingdome for body and ſoule, thorow Ieſus Chriſt our onely Lord and Sauiour. *Amen.*

Before Meate.

THe Bread of life, the life of Bread,
God grant vs all, that daily need:
The life of Bread, to hold this life,
The Bread of life, our ſoules to feed.

The Bread of life is Chriſt our Lord,
The Lambe of God, the ſpring of Good,
The Life of Bread Chriſt doth affoord,
By putting ſtrength into our food.

O bleſſed Bread, deare God, Lifes Lord
Bleſſe All that's at and on this board.

After

After Meate.

GOD gaue Elias *meat at firſt,*
And Iſrael *Man in deſert wilde:*
The people that did follow Chriſt,
His Miracle in mercy fild.

And when we want we ſeeke and finde,
And what we haue increaſeth more:
Our Meat ſufficient to our mind. (ſtore.
Where God doth giue and bleſſe the

Bleſſed be God that hath our hũger ſtaied
And giuen vs euery one our daily (bread.

Before

Before Meate.

AS did Elias *weary in his way, (eat*
And Chriſt our Lord, ſo oft as he did
So let vs thinke on God, deſire and pray
That he would guide our hearts, and
(bleſſe our meat.
Amen.

After Meate.

GOD, that Elias *by the Rauen fed,*
And nouriſht Daniel *in the Lions*
den,
And filled thouſands with fiue loaues of
bread,
And vs hath ſatisfied, be praiſed. Amen

The



THE AVTHOR for All.

FAther [a] of Mercies, & [b] God of Glory, which ſeeſt that [d] wee know not what to pray for as wee ought, yet haſt [d] accepted my weake Meditations to conceiue and bring forth theſe [e] continuall Praiers,

[a] 2 Cor. 1.3
[b] Act. 7. 2.
[c] Rom. 8 26.
[d] Pſalm. 19.14.
[e] 1 The. 5.17.

ers and [f] heartie thankes: [g] Blessed bee thy Name, [h] Glory be to thee, and [i] thanks for thine vnspeakeable Gift: And I humbly beseech thee, when any of thy [k] *Saints* shall [l] bow *their knees to thy Maiestie*, [m] *lift vp their hands toward thy holy Oracle*, and [n] open their mouthes in their [o] *Praiers* and *Supplications* to beg thy fauor; [p] then heare thou in heauen thy dwelling place, and doe according to all that they shall call to thee for; and let thy [q] SPIRIT helpe their infirmi-

f Psal. 68 25.
g Iob 1. 21.
h Rom. 11.36.
i 2 Cor. 9.15.
k Col. 1. 2
l Ephe. 3 14.
m Psa. 28 2
n Iudg: 11.35.
o 1 Kin. 8.45
p 1 Kin. 8.45.
q Rom. 8.26

infirmities, and make interceſsion for them, and the [r] Angell of the Couenant thy SONNE, let him [s] offer the holy incenſe with their Prayers before thee. [t] Grant peace vpon *Iſrael*; [u] Send helpe vnto *Iacob*: [x] Heare theſe Prayers and Supplications [y] O Lord, O my GOD, [z] *Amen* and *Amen*.

[r] Mal 3.1
[s] Apoc.8 4.
[t] Pſalm. 125.5.
[u] Pſalm. 44.4
[x] Phil 4 6
[y] Dan 9 19.
[z] Pſalm 72.19

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